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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1925608356 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/13/2019 01:09 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SULTANI AJANI AND ALYQUE AJANI** to **JPMORGAN CHASE BANK, N.A.**, dated **12/12/2015** and recorded on **12/21/2015**, in Book N/A at Page N/A, and/or as Document **1535556212** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-30-402-047-0000**

Property Address: **4627 JENNA RD GLENVIEW, IL 60025**

Witness the due execution hereof by the owner of said mortgage on **09/11/2019**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **09/11/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1146426606

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Loan No. 1146426606

EXHIBIT A

Land Situated in the County of Cook in the State of IL

THE WEST 32.50 FEET (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) OF THAT PART OF LOT 1 IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 636.61 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 16.62 FEET, TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 65.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 69.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 65.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 69.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.