

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
N9408-04L
MINNEAPOLIS MN 55467

Doc#: 1925613041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/13/2019 10:23 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC F2302-048
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: DOAN HIEU NGOC
VO

Loan #: **0145045324**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. Bank National Association, as Trustee for SASCO Mortgage Loan Trust 2005-WF4**, by **WELLS FARGO BANK, N.A.**, its **Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA J MANLEY AND ROBERT P MANLEY

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Dated: 06/02/2005 Recorded: 06/10/2005 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0516156131

Legal Description: LOTS 33 AND 34 IN BLOCK 9, IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

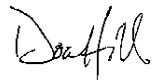
Parcel Tax ID: 24-25-215-015-0000; 24-25-215-016-0000

County: Cook County, State of IL

Property Address: 12137 S ARTESIAN AVENUE BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2019.

U.S. Bank National Association, as Trustee for SASCO Mortgage Loan Trust 2005-WF4, by **WELLS FARGO BANK, N.A.**, its **Attorney-in-Fact**



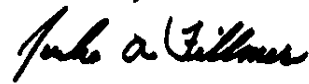
By: DOAN HIEU NGOC VO

Title: Vice President Loan Documentation

STATE OF MN }
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **09/11/2019** by **DOAN HIEU NGOC VO** as **Vice President Loan Documentation** of **U.S. Bank National Association, as Trustee for SASCO Mortgage Loan Trust 2005-WF4**, by **WELLS FARGO BANK, N.A.**, its **Attorney-in-Fact**.

Witness my hand and official seal.



Notary Public: **JUNKO A. FILLMER**

My Commission Expires: **01/31/2024**

