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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS		*1925616042* Doc# 1925616042 Fee \$88.00				
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		RHSP FEE:\$	9.00 RPRF FEE: \$1.00	ı		
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		EDWARD M.				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			Y RECORDER OF DEEDS 3/2019 02:46 PM PG: 1	0F 2		
1698 31734 CSC		,	372017 02.48 FII PG. 1	V r Z		
801 Adlai Stevenson Drive	tn: Illinois	<u> </u>	-	·		
nieu .	(Cook)					
1a. INITIAL FINANCING STATEMENT FICE NUMBER			E IS FOR FILING OFFICE USE ENT AMENDMENT is to be filed [for			
1919616127 07/15/2019	ľ	(or recorded) in the REAL		-		
2. TERMINATION: Effectiveness of the Financia, Statement identified above Statement	is terminated wi	th respect to the security interest	t(s) of Secured Party authorizing this	Termination		
3. ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, For partial assignment, complete Items 7 and 9 and all o in die ne affected co			Assignor in item 9			
4. CONTINUATION: Effectiveness of the Financing Statement i entitled abording continued for the additional period provided by applicable law	ove with respect t	to the security interest(s) of Secu	red Party authorizing this Continuati	on Statement is		
5, PARTY INFORMATION CHANGE:	<u> </u>	***				
Check one of these two boxes: AND Check ne	Trame and/or ac	idress: Complete ADD name	e: Complete itemDELETE name:	Give record name		
This Change affects Debtor or Secured Party of record Item 6a 6. CURRENT RECORD INFORMATION: Complete for Party Information Change			and item 7c to be deleted in	item 6a or 6b		
6a. ORGANIZATION'S NAME						
OR 66. INDIVIDUAL'S SURNAME	FIRST PERSONA	1 11	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
Buccieri	Joann	(EVV)	NOOTHOUNE WANTE(O), INTINE(O)	10011111		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informatio 7a. ORGANIZATION'S NAME	n Change - provide or	nly <u>one</u> name (5.4 or 7b) (use exact, full name	ne; do not omit, modify, or abbreviate any part o	of the Debtor's name)		
OR The same of the						
7b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME	*	<i>'</i> S				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX		
7c. MAILING ADDRESS	CITY		STATE POSTAL COOF.	COUNTRY		
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral: 2019 ADP HE32636A1550004AP 2.5 TON 2019 TRANE 4TTR3030H1000NA 2.5 TON	collateral _	DELETE collateral Ri	ESTATE covered collateral	ASSIGN collateral		
		- ,				
		 -				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM If this is an Amendment authorized by a DEBTOR, check here and provide na 9a. ORGANIZATION'S NAME Microf	IENDMENT: Prame of authorizing		ame of Assignor, if this is an Assignme	ent)		
OR 95. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NIARAC	ADDITIONAL MANGROWNITIAL (C)	CHETIV		
SE INDIVIDUAL S SUNIVAIVE	IIROI PERBUNA	AF IAVIALE	ADDITIONAL NAME(S)/INITIÄL(S)	SUFFIX		

1698 31734

10. OPTIONAL FILER REFERENCE DATA: Debtor: Joann Buccieri

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_	CC FINANCING STATEMENT AMENDMENT AD	DENDUM		l	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1919616127 07/15/2019				1	
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendo				
12a. ORGANIZATION'S NAME Microf					
OR 12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL WAM. Z ADDITIONAL NAME(S)/INIT. A.Y., S'	SUFFIX			
	ADDITIONAL NAME(S)/INTI	SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE	USE ONLY
13.	Name of DEBTOR on related financing struerrant (Name of a current Debtor of recogne Debtor name (13a or 13b) (use exact, full name; d and omit, modify, or abbreviate any				n 13): Provide only
	13a, ORGANIZATION'S NAME				
OR	13b. INDIVIDUAL'S SURNAME Buccieri FIRST F Joan	PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15.	This FINANCING STATEMENT AMENDMENT:	17, Pescriptic		2, IN THE SOUTHEAS	
34	covers timber to be cut covers as-extracted collateral visibled as a fixture Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): OGGrand Blvd Dokfield, IL 60513	1ST AD RANGE PROVIS MERIDI	DITION, IN E 12 EAST, SI 30 TOWNSH	BLOCK 53, TOWNSHIP ECTION 34, SITUATE I IIP, IN THE THIRD PRII DED IN COOK CO, IL A	39 NORTH, N THE NCIPAL
	MISCELLANEOUS:				