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Doc# 1925616065 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2019 03:34 PM PG: 1 OF 2

70447107

MIN: 10011560003561195 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **MICHAEL T DOWNEY AND ELIZABETH K RYAN, A HUSBAND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **THE HUNTINGTON NATIONAL BANK, its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 01/17/2019, and recorded in Doc # 1901719032, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2606 W THOMAS ST APT 1, CHICAGO, IL 60622 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 16-01-405-042-0000

Dated: SEP 03 2019

Mortgage Electronic Registration Systems Inc.,
as nominee for **The Huntington National Bank**
, its successors and assigns

SIGNED: DAVID DARNELL

TITLE:ASST. SECRETARY

THE STATE OF OHIO

COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this SEP 03 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by TYLER ERSKIN

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



LINDA WEASTON
Notary Public, State of Ohio
My Comm. Expires 04-19-2020
Recorded in Franklin County

S Y
P 2
S N
M Y
SC Y
E N
INT AV
D 9-12-19

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LEGAL DESCRIPTION - PIN #16-01-405-042-0000

PARCEL 1:

UNIT 1 IN THE 2606 W. THOMAS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN GROSS THIRD HUMBOLDT PARK ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2019, 2019 AS DOCUMENT 1901006097, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.