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**THIS DOCUMENT WAS PREPARED BY:**

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/16/2019 01:09 PM PG: 1 OF 8

**AFTER RECORDING, MAIL TO:**

OS National LLC  
3097 Satellite Blvd.  
Bldg. 700, Suite 400  
Duluth, GA 30096  
Attention: Institutional Transaction Dept.

Doc# Fee \$18.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/16/2019 01:09 PM PG: 0

This space is for RECORDER'S USE ONLY

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

WHEREAS, a certain Mortgage Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of April 13, 2018 was made by **JVA MS CF I, LLC**, a Delaware limited liability company (the "Grantor"), to **MORGAN STANLEY ASSET FUNDING INC.**, a Delaware corporation, as administrative agent for the benefit of itself, the Lenders, and other Secured Parties (the "Mortgagee"), and recorded on December 20, 2018, as Document Number 1835408007 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Mortgagee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

All capitalized terms not otherwise herein defined shall have the meaning assigned to them in the Mortgage.

S NS  
P 8  
S 9  
M Y  
SC Y  
E Y  
INT DK

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EXECUTED AS OF this 13th day of August, 2019.

**MORTGAGEE:**

**MORGAN STANLEY ASSET FUNDING INC.**

By:  \_\_\_\_\_

Name: David Wasserman

Its: Authorized Signatory

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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## EXHIBIT A-1

STREET ADDRESS: 2258 W ARTHUR AVENUE UNIT 103-1, CHICAGO, IL 60645

COUNTY: COOK

CLIENT CODE: H0000474

TAX PARCEL ID/APN: 11-31-306-008-1008

UNIT 103-1 IN THE 2254 W. ARTHUR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 47 AND 48 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT NUMBER 7366967, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617334075, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-2

STREET ADDRESS: 2628 N SPRUCE STREET, RIVER GROVE, IL 60171

COUNTY: COOK

CLIENT CODE: H0000132

TAX PARCEL ID/APN: 12-27-404-038-0000

LOT 20 IN BLOCK 11 IN WALTER G. MCINTOSH'S COMPANY'S RIVER PARK ADDITION IN SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-3

STREET ADDRESS: 2943 W 81ST STREET, CHICAGO, IL 60652

COUNTY: COOK

CLIENT CODE: H0000471

TAX PARCEL ID/APN: 19-36-120-067-0000

LOT 6 (EXCEPT THE WEST 22 FEET THEREOF) AND ALL OF LOT 7 AND THE WEST 8 FEET OF LOT 8 IN BLOCK 4 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-4

STREET ADDRESS: 3214 CUYLER AVENUE, BERWYN, IL 60402

COUNTY: COOK

CLIENT CODE: H0000449

TAX PARCEL ID/APN: 16-32-111-030-0000

LOT 7 AND LOT 8 IN BLOCK 8 IN SONNENSCHNEN AND SOLOMON'S ADDITION TO LAVERGNE, BEING A SUBDIVISION OF PART OF CLEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-5

STREET ADDRESS: 3329 WILLOW LANE, MARKHAM, IL 60428

COUNTY: COOK

CLIENT CODE: H0000734

TAX PARCEL ID/APN: 28-14-210-015-0000

LOT 119 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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## EXHIBIT A-6

STREET ADDRESS: 3623 147TH PLACE, MIDLOTHIAN, IL 60445

COUNTY: COOK

CLIENT CODE: H0000735

TAX PARCEL ID/APN: 28-11-307-027-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 14 (EXCEPT THE SOUTH 132 THEREOF) IN MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE EAST 693 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MARCH 15, 1921 AS LR 128910, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-7

STREET ADDRESS: 3710 176TH PLACE, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: H0000468

TAX PARCEL ID/APN: 28-35-104-013-0000

LOT 337 IN BLOCK 6 IN WINSTON PARK UNIT THREE, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NO. LR2573513.

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## EXHIBIT A-8

STREET ADDRESS: 4254 W LAWRENCE UNIT 3E, CHICAGO, IL 60630

COUNTY: COOK

CLIENT CODE: H0000195

TAX PARCEL ID/APN: 13-10-423-045-1008

PARCEL 1: UNIT 3E IN THE 4258 WEST LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 (EXCEPT EAST 5 FEET THEREOF) AND LOT 25 IN BLOCK 3 IN RAVENSWOOD GOLF CLUB, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 062003953, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0620039053.

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## EXHIBIT A-9

STREET ADDRESS: 4431 W 188TH STREET, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: H0000736

TAX PARCEL ID/APN: 31-03-310-009-0000

LOT 23 IN J.E. MERRION'S COUNTRY CLUB HILLS 4TH ADDITION, A SUBDIVISION OF THE SOUTH 660.09 FEET OF THE EAST 982.09 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 8, 1958 AS DOCUMENT 17253267 IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-10

STREET ADDRESS: 850 MACARTHUR DRIVE, CHICAGO HEIGHTS, IL 60411

COUNTY: COOK

CLIENT CODE: H0000740

TAX PARCEL ID/APN: 32-18-407-012-0000

THE NORTH 75 FEET OF THE SOUTH 271.14 FEET OF OUTLOT 'A' IN BLOCK 4 IN MACKLER HEIGHTS, A SUBDIVISION OF THE WEST 494.53 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 276 FEET THEREOF) AND THE EAST 85.47 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18 (EXCEPT THE SOUTH 276 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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