

UNOFFICIAL COPY



1925942011

Doc# 1925942011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/16/2019 10:29 AM PG: 1 OF 2

Account Number: 13171319

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ARTURO DIAZ, UNMARRIED**, as Mortgagors to **Fairfield Savings Bank, F.S.B. successor in interest to Midwest Bank and Trust Company ASSIGNED to FirstMerit Bank, N.A.** to which The Huntington National Bank is successor by merger and recorded on **01/29/2002**, and recorded in **Doc # 0020117734**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1638 N. 39TH AVE., STONE PARK, IL 60165** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 15-04-117-059 & 15-04-117-060

Dated: SEP 05 2019

**The Huntington National Bank
successor by merger to FirstMerit Bank, N.A.**

SIGNED: DAVID LARNELL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this SEP 05 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

[Signature]
Notary Public

**This Document was prepared by LUCY EM
The Huntington National Bank
Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231**



**KRYSTLE M. KENNY
Notary Public, State of Ohio
My Comm. Expires Oct 15, 2022
Recorded in Franklin County**

S Y
P 2
S N
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SC Y
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INTAV.
D9-11-19

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LOTS TWENTY (20) AND TWENTY ONE (21) IN BLOCK TWENTY (20) IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION FOUR (4), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN: 15-04-117-059 AND 15-04-117-060

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

20117734