## **UNOFFICIAL COPY**

Doc#. 1925946026 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/16/2019 08:44 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANGELA PECORARO AND FRANK PECORARO to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 02/22/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1006754004</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to wit:

COOK, State of Illinois as follows, to wit:

LOT 39 AND THE SOUTH 9 FEET OF LCT 40 IN BLOCK 9 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO BEING THAT PART OF THE SOUTHWAST 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THAP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-08-408-068-0000

Property is commonly known as: 5223 S AUSTIN AVE, CHIC AGC, IL 60638.

Dated this 11th day of September in the year 2019
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

NADINE HOMAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 408016071 DOCR T111909-12:36:37 [C-2] ERCNIL1





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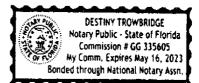
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2019, by Nadine Homan as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

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