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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1925955029 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 09/16/2019 09:32 AM Pg: 1 of 2

Loan Number 0499254316

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SIDHARTH VALLABHANENI to WELLS FARGO BANK, N.A. bearing the date 10/07/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, ratocument # 1529533026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NO. 3410, TOGETHER WITH 17.5 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE PARK PLACE TOWER I CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED, IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-21-101-054-2308

Property is commonly known as: 655 W IRVING PARK X7. #3410, CHICAGO, IL 60613.

Dated this 12th day of September in the year 2019 WELLS FARGO BANK, N.A.

SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

ONNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0499254316

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2019, by Samuel Hurtado as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 408146103 DOCR T121909-01:11:01 [C-2] ERCNIL1

County Clarks Office