

# UNOFFICIAL COPY

Doc#: 1925957170 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/16/2019 10:58 AM Pg: 1 of 4

RECORDATION REQUESTED BY:  
FIRST NATIONS BANK  
7757 W. DEVON AVENUE  
CHICAGO, IL 60631-1509

WHEN RECORDED MAIL TO:  
FIRST NATIONS BANK  
7757 W. DEVON AVENUE  
CHICAGO, IL 60631-1509

SEND TAX NOTICES TO:  
FIRST NATIONS BANK  
7757 W. DEVON AVENUE  
CHICAGO, IL 60631-1509

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
SA - EDISON PARK CHAMBER 11051520-1  
FIRST NATIONS BANK  
7757 W. DEVON AVENUE  
CHICAGO, IL 60631-1509

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 6, 2019, is made and executed between THE EDISON PARK CHAMBER OF COMMERCE, whose address is 6655 N AVONDALE AVENUE, CHICAGO, IL 60631 (referred to below as "Grantor") and FIRST NATIONS BANK, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631-1509 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated August 6, 2003 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**RECORDED AUGUST 7, 2003, AS RECORDING NUMBER 0321950137 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 12 AND 13 IN BLOCK20 IN EDISON PARK IN THE TOWN OF MAINE IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6718 N OLIPHANT, CHICAGO, IL 60631. The Real Property tax identification number is 09-36-400-009.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**EXTENDED MATURITY BY ONE YEAR UNTIL AUGUST 6, 2020. MODIFY THE INTEREST RATE FROM 4.50% FIXED TO 4.95% FIXED. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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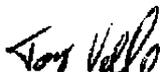
## MODIFICATION OF MORTGAGE (Continued)

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 6, 2019.**

GRANTOR:

THE EDISON PARK CHAMBER OF COMMERCE

By:   
TONY VALLE, President of THE EDISON PARK CHAMBER OF COMMERCE

By:   
ASHLEY NERI, Secretary of THE EDISON PARK CHAMBER OF COMMERCE

LENDER:

FIRST NATIONS BANK

x   
Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

### ASSOCIATION ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF COOK )

On this 6 day of AUGUST, 2019 before me, the undersigned Notary Public, personally appeared **TONY VALLE**, President of **THE EDISON PARK CHAMBER OF COMMERCE** and **ASHLEY NERI**, Secretary of **THE EDISON PARK CHAMBER OF COMMERCE**, and known to me to be officers or designated agents of the association that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the association, by authority of its Bylaws or by resolution of its governing body for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the association.

By Sal Valle Residing at NORZEDGE, IL

Notary Public in and for the State of IL

My commission expires 11/16/20



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## MODIFICATION OF MORTGAGE (Continued)

### LENDER ACKNOWLEDGMENT

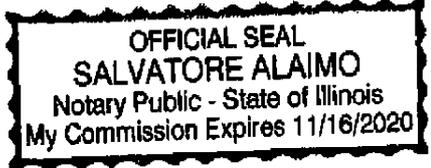
STATE OF IL )  
 ) SS  
 COUNTY OF COOK )

On this 6 day of AUGUST, 2019 before me, the undersigned Notary Public, personally appeared MELISSA LOMBARDI and known to me to be the SP. VICE PRESIDENT, authorized agent for **FIRST NATIONS BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST NATIONS BANK**, duly authorized by **FIRST NATIONS BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST NATIONS BANK**.

By Sal Alaimo Residing at NORRIDGE, IL

Notary Public in and for the State of IL

My commission expires 11/16/20



PROPERTY OF COOK COUNTY CLERK'S OFFICE