UNOFFICIAL COP

MECHANIC'S LIEN: **CLAIM**

Doc#. 1925957377 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/16/2019 01:44 PM Pg: 1 of 3

STATE OF ILLINOIS COUNTY OF Cook

ANAGNOS DOOR CO., INC.

CLAIMANT

NHC LLC Nobu Chicago Restaurar , LC Centaur Construction Co., Inc.

DEFENDANT(S)

The claimant, ANAGNOS DOOR CO., INC. of Justice, IL, 60458-1144 County of Cook, hereby files a claim for lien against Centaur Construction Co., Inc., contractor of 361 W. Chestnut, Suite 200, Chicago, IL and NHC LLC Miami Beach, FL 33140 Nobu Chicago kes aurant, LLC New York, NY 10019 {hereinafter collectively referred to as "owner(s)"} and any person; c'aiming an interest in the premises herein and states:

That on 10/9/2018, the owner(s) owned the following described is id in the County of Cook, State of Illinois to wit:

Street Address:

Nobu Hotel 846 - 854 W. Randolph Street Chic 20, IL 60607

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT

A/K/A:

Tax# 17-08-433-007; 17-08-433-008

and Centaur Construction Co., Inc. was the owner's contractor for the improvement thereof. That on or about 10/9/2018, said contractor made a subcontract with the claimant to provide labor and material to installation of overhead doors for and in said improvement, and that on or about 5/17/2019 the claimant completed thereunder all that was required to be done by said subcontract.

UNOFFICIAL COPY

The following amounts are due on said subcontract:

Original Contract Amount \$19,000.00
Change Orders/Extras \$.00
Credits \$.00
Work Not Performed \$.00
Payments \$.00
Total Balance Due \$19,000.00

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of Nineteen Thousand Dollars and 00/100 (\$19,000.00) Dollars, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said subcontract.

To the extent permitted by lav., all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall are operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on September 10, 2019.

ANAGNOS DOOR CO., INC.

Kat Jean M. Anamos President

Prepared By: ANAGNOS DOOR CO., INC. 7600 S. Archer Road, Justice, IL 60458-1144

VERIFICATION

State of IL County of Cook

The affiant, Kathleen M. Anagnos, being first duly sworn, on oath deposes and says that the affiant is President of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents increof; and that all the statements therein contained are true.

Kathleen M. Anagnos President

Subscribed and sworn before me this September 10, 2019.

Motary Public's Signature

OFFICIAL SEAL
MATHLEEN A FOWLER

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/5/2022

190940250 mlngc

1925957377 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Permanent Real Estate Index Numbers: 17-08-433-007-0000

17-08-433-008-0000

Commonly known as: 854 West Randolph Street, Chicago, Illinois

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 D. CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 'COF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NOPELL, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN DIS.

ALSO

THE EAST-WEST 10 FOOT ALLEY VACATED BY OF DINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST MOF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.