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Doc#. 1925908019 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/16/2019 08:55 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1001488079

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 8340?
Ph. 208-528-9895

PARCEL NO. 13-04-218-081- JUNO



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 15 ° AP VANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 03, 2013 executed by TIM OTHY MCGADY AND BETH ANN MCGADY, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR D/APER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 17, 2013 as Instrument No. 1301755056 in the Office of the Recorder of Deeds for COOFI (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN VALENTTS RESUBDIVISION OF LOTS 15 TO 21 INCLUSIVE, IN BLOCK 10; THE SOUTH 40 FEET OF LOTS 15, 16, 17 AND 18 (EXCEPT THE EASTERLY 15 FEET OF THE NORTHERLY 80 FEET THEREOF): ALSO LOTS 19, 20 AND 21 IN BLOCK 9 IN FIRST ADDITION TO BECKERS EDGEBROOK FOREST PERSERVE ALDITION, BEING A SUBDIVISION OF LOT 17 AND THE SOUTHWESTERLY HALF OF LOT 16 IN THE SUBDIVISION OP BRONSON PARE OF CALWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CAUCITY, ILLINOIS.

PROPERTY ADDRESS: 6107 N LEGETT AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 21, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINED FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS, AND 25 SIGNS

EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF **BONNEVILLE**

On AUGUST 21, 2019, before me, ASHLEY RYDALCH, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH
Notary Public - State of Idaho
Commission Number 20190781
My Commission Expires Mar 29, 2025

POD: 20190812

RP8020117IM - LR - IL

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