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Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054



Doc# 1925910010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/16/2019 09:37 AM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

Freedom Mortgage Corporation# 050358215 "PATEL" Lender ID:50005/816017441 Cook, Illinois MIN #:10018330002682640 SIS #: 1 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, Inc.. Its Successors and Assigns holder of a certain mortgage, made and executed by ROSHNI PATEL married to RAJ PATEL and RAJANIKANT PATEL, A MARRIED MAN, as joint tenants, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, Inc.. Its St coessors and Assigns, in the County of Cook, and the State of Illinois, Dated: 09-10-2013 Recorded: 10-11-2013 as Instrument No. 1328457206, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-05-211-023-1167

Property Address: 6171 N SHERIDAN RD UNIT 1612, CHICAGO, IL 60660-5856

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, Inc.. Its Successors and Assigns On August 21st, 2019

Howard D Wiggins II, Assistant Secretary

S\_Y\_ P\_3\_

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E N NT<sub>A.V.</sub>

\*8/21/2019 8:07:26 PM\*59402168\*59402170\*430\*ILSTATE\_MORT\_REL

# RELEASE OF MORTGAGE PAGE TO SOME PAGE TO SOM

STATE OF New Jersey COUNTY OF Burlington

On August 21st, 2019, before me, Patricia Orzechowski, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Howard D Wiggins II, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, Inc.. Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Patricia Orzechowski

Notary Expires: 7/20/2023

Prepared By: Nossam Verkata Siva Reddy, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

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## )FFIXED/

UNIT NUMBER 1612 IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67CH176, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 1979 AS DOCUMENT NUMBER 25192636, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTA OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-05-217-023-1167

C/K/A: 6171 N SHFAII AN RD., UNIT 1612, CHICAGO, IL 60660

