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Doc#. 1925916090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/16/2019 12:04 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578861696

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT

MORTGAGE SERVICING
75 BEATTIE PL, SUITE 300
GREENVILLE, SC 29601
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83452
PH. 208-528-9895
PARCEL NO. 20-03-201 J75 1012

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ATS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 30, 2018 executed by FrAVIA M CALEA, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("APRICA"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 08, 2018 as Instrument No. 1812849077 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 302 TOGETHER WITH ITS UI DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 641 PERSHING CONDOMINIUM, AS DELINEATED AND DEFINED IN 142 DECLARATION RECORDED AS DOCUMENT 0618102053, AS AMENDED FROM TIME TO TIME, IN NORTH 1/2 OF THE NORTHEAST 1/3 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 641 E PERSHING RD #302, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \(\lefta \) (0/24/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS") AS NOMINEE FOR UNITED

WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BAYOCK VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 124700 , before me, TOMECKA BARKSDALE, personally appeared CYNTHIA MICHELLE BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)

NOTARY PUBLIC

POD: 20190610 SH8070117IM - LR - IL

Page 1 of 1 MIN: 100032412180421338 MERS PHONE: 1-888-679-6377