

UNOFFICIAL COPY

Doc#: 1925916093 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/16/2019 12:04 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0021353537

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 02-01-102-053-1377



RELEASE OF MORTGAGE

The undersigned, CSMC 2017-RPL2 TRUST, located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 24, 2007 executed by MARCO HERNANDEZ, ROBERTA PAULINA URIBE FIGUEROA, HUSBAND & WIFE, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on MAY 17, 2007 as Instrument No. 0713726050 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: BUILDING 6, UNIT D AS DELINEATED ON A SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION THAT OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1166 FOXGLOVE LN, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 11, 2019.

CSMC 2017-RPL2 TRUST, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT



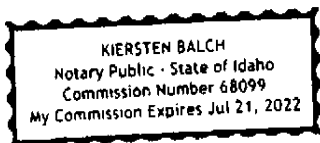
TYSON CHRISTENSEN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 11, 2019, before me, KIERSTEN BALCH, personally appeared TYSON CHRISTENSEN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR CSMC 2017-RPL2 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190826
SP8100114IM - LR - IL

