## **UNOFFICIAL COPY**

Doc#. 1925917168 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/16/2019 01:15 PM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 8437651782

[FNMA BAYVIEW SEPTEMBER 2019]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL No. 09-11-206-005-1700)

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does nereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 05, 2002, executed by FRANCISCO QUINTERO MARRIED TO FRANCINE QUINTERO, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on MAY 15, 2002 in Liber/Cabinet 3824 at Page/Drawer 0117 as Document/Instrument No. 002055645; in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN BLOCK 5 IN MORTON M. DEUTSCK'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EACH OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE SOFT COOK COUNTY, ILLINOIS ON AUGUST 8, 1956 AS DOCUMENT NO. 1688041, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2822 VIRGINIA LANE, GLENVIEW, IL 60025

TOGETHER WITH all rights, title and interest, accrued or to accrue under said re. I estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed a 4-4-40

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Peisha C Merre!

Title: Vice President



## UNOFFICIAL COPY

STATE OF LOUISIANA ) ss. l'eisha C Merrell on <u>9-9-2019</u> , before me appeared Fe the VICE President , to me personally known, who, being by me , of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION affirmed, did say that he is the and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that \_\_\_\_\_ leisha C Merrell \_\_\_\_\_ acknowledged the instrument to be the free act and deed of the entity. (COMMISSION EXP. ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY PUBLIC** NOTARY ID # 60422 ID OR BAR ROLL NUMBER:

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