



This instrument prepared by:
Angela S. Taylor
POL SINELLI
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

Doc# 1925917112 Fee \$88.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 09/16/2019 12:14 PM PG: 1 OF 5

Record & Return to:
HOLLAND & KNIGHT
1901 Harrison Street, 2nd Floor, MAC A0227-020
Oakland, California 94612, Attention: Commercial Mortgage Servicing

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

Effective as of September 4, 2019, and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE11 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES ("Assignor"), c/o Midland Loan Services, a division of PNC Bank, National Association, 10851 Mastin, Suite 700, Overland Park, Kansas 66210, does hereby grant, bargain, sell, convey, assign, transfer and set over unto WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, with an address of 1901 Harrison Street, 2nd Floor, MAC A0227-020, Oakland, California 94612, Attention: Commercial Mortgage Servicing its successors or assigns ("Assignee"), without recourse, representation or warranty except as expressly set forth herein, all right, title and interest of Assignor in and to:

- Those certain instruments described on the mortgage schedule annexed hereto as Exhibit A (collectively, the "Mortgage"), each encumbering that certain property described on Exhibit B annexed hereto; and
- The bond(s), note(s) and/or obligation(s) secured by the Mortgage (collectively, the "Note"), the moneys due and to grow due thereon, with interest as specified therein, and all rights accrued or to accrue under the Mortgage (together with the Mortgage, the "Assigned Rights").

This Assignment is made without any covenant, representation or warranty, expressed or implied in any event, and upon the express condition, understanding and agreement that this Assignment is made without recourse to Assignor, except as set forth in the Assignment and Assumption Agreement (Defeasance Loan) and except that Assignor hereby represents and warrants to Assignee as follows:

- Assignor is the owner and holder of the indebtedness evidenced by the Note and secured by the Mortgage;

S
P
S
M
SC
E
INT

First American Title Order #969941-3
Docs 115

UNOFFICIAL COPY

(b) Assignor has not executed any prior or superior assignment, pledge or conveyance of any of the Assigned Rights in favor of any party other than the Assignee;

(c) Assignee is not acting as a nominee of Assignor, and the Mortgage continues to secure a bona fide obligation.

(d) The execution and delivery of this Assignment and the performance of Assignor's obligations hereunder have been duly authorized by all necessary and appropriate action of Assignor.

(e) Midland Loan Services, a division of PNC Bank, National Association ("**Servicer**"), is duly authorized to execute and deliver the assignment as Master Servicer and Attorney-in-Fact on behalf of Assignor pursuant to the Pooling and Servicing Agreement dated as of October 1, 2013 by and among Deutsche Mortgage & Asset Receiving Corporation, as Depositor, Servicer, as Master Servicer, Situs Holdings, LLC, as Special Servicer, U.S. Bank National Association, as Trustee, Deutsche Bank Trust Company Americas, as Certificate Administrator, Paying Agent and Custodian, and Park Bridge Lender Services LLC, as Operating Advisor, as amended and/or assigned from time to time.

(f) The outstanding principal balance of the Note following the payment due August 1, 2019 is \$90,000,000.00.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

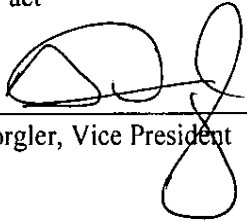
Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has duly executed, acknowledged and delivered this Assignment effective as of the date stated above.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE11 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

By: Midland Loan Services, a division of PNC Bank, National Association, Servicer and Attorney-in-Fact

By: 
Alan Torgler, Vice President

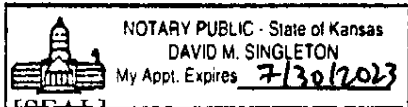
Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

On this 23 day of August, 2019, personally appeared before me Alan Torgler, to me known to be the Vice President of Midland Loan Services, a division of PNC Bank, National Association, as the Servicer and Attorney-in-Fact for **U.S. Bank National Association, as Trustee, for the benefit of the Holders of COMM 2013-CCRE11 Mortgage Trust Commercial Mortgage Pass-Through Certificates**, on behalf of the corporation in its capacity as Servicer and Attorney-in-Fact, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

Witness my hand and Notarial Seal subscribed and affixed in said County and State on the day and year written above in this certificate.




Notary Public

[SEAL]
My term expires: 7/30/2023

UNOFFICIAL COPY

EXHIBIT A

SCHEDULE OF MORTGAGES

1. Mortgage, Assignment of Leases and Rents and Security Agreement dated July 26, 2013 made by Nagel Holdings LLC and Chicago Grand Avenue LLC, each a Delaware limited liability company (collectively, "**Borrower**") to Cantor Commercial Real Estate Lending, L.P., a Delaware limited partnership ("**Cantor**") to secure the principal sum of \$90,000,000.00 and recorded in the Cook County, Illinois Recorder of Deeds Office ("**Recorder of Deeds**"), on August 1, 2013 under Document No. 1321316061.

a. Assignment of Mortgage, Assignment of Leases and Rents and Security Agreement dated as of October 15, 2013 from Cantor, to CCRE Loan Seller II – Series DB, a segregated series of CCRE Loan Seller II, LLC, a Delaware limited liability company ("**CCRE Loan Seller**") and recorded in the Recorder of Deeds, on December 5, 2013 under Document No. 1333908208. Assigns Mortgage #1.

b. Assignment of Mortgage, Assignment of Leases and Rents and Security Agreement dated as of October 30, 2013 from CCRE Loan Seller, to U.S. Bank National Association, as Trustee, for the benefit of the Holders of COMM 2013-CCRE11 Mortgage Trust Commercial Mortgage Pass-Through Certificates and recorded in the Recorder of Deeds, on December 9, 2013 under Document No. 1334308333. Assigns Mortgage #1.

UNOFFICIAL COPY

EXHIBIT B

LEGAL DESCRIPTION

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1:

LOTS 9 TO 14, BOTH INCLUSIVE (EXCEPT THE EAST 25.00 FEET OF LOTS 13 AND 14) AND (EXCEPT THAT PART OF LOT 14 AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID LOT AT A POINT 24.46 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE OF SAID LOT, A DISTANCE OF 14.28 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING) IN BLOCK 60 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 1/2 NORTH SOUTH 18.00 FEET PUBLIC ALLEY, NOW VACATED LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 9 TO 12, BOTH INCLUSIVE AFORESAID IN BLOCK 60 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 25.00 FEET OF LOTS 13 AND 14 EXCEPT THAT PART OF LOT 14, AFORESAID DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID LOT AT A POINT 24.46 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE OF SAID LOT A DISTANCE OF 14.28 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING) IN BLOCK 60 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

PARCEL IDENTIFICATION NUMBER: 17-09-107-001-0000 VOL 590