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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/16/2019 03:36 PM PG: 1 OF 6

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)

Petitioner,)

Administrative Case/Docket Nos:

13LP00332A, 16BT02456A

GILBERT, FERRELL

GILBERT, JOSEPHINE

Issuing City Department:

HEALTH , BUILDINGS

Respondent(s))

RECORDING OF FINDINGS, DECISIONS AND ORDERS

1. Petitioner, **THE CITY OF CHICAGO**, a Municipal Corporation, by and through its attorneys, City of Chicago Corporation Counsel, and City of Chicago, Special Assistant Corporation Counsel, **Heller and Frisone, Ltd.** files the attached and incorporated **Certified Findings, Decisions and Orders**, to be recorded with the Cook County Recorder of Deeds pursuant to the separate underlying administrative judgments entered against Respondent by an Administrative Hearing Officer in each of the above captioned matters as provided for by law.
2. Additional identification information (i.e. social security #, tax identification #, property index #, property legal description and common address or other), is as follows:

Owner Name: GILBERT, FERRELL ; GILBERT, JOSEPHINE

PIN: 21-31-314-027-0000

Address: 8424 S MANISTEE AVE, CHICAGO, IL. 60617

SEE ATTACHED FOR LEGAL DESCRIPTION.

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Legal Description:

THE SOUTH 1/2 OF LOT 10, LOT 11 (EXCEPT THE SOUTH 1/4 THEREOF) IN BLOCK 47 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY:

[Heller And Frisone, LTD.]
[200 W. MONROE, STE 660
Chicago, IL 60606]
[ATTORNEY NUMBER 90859]
[312-236-3644]

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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

| | |
|--|--|
| <p>CITY OF CHICAGO, a Municipal Corporation, Petitioner,) v.) Gilbert, Ferrell) 7431 S CALUMET) CHGO, IL 60619-1820) and) Gilbert, Josephine) 7431 S CALUMET) CHGO, IL 60619-1820)), Respondents.)</p> | <p>Address of Violation: 8424 S Manistee Avenue</p> <p>Docket #: 13LP00332A</p> <p>Issuing City Department: Health</p> |
|--|--|

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

| <u>Finding</u> | <u>NOV#</u> | <u>Count(s)</u> | <u>Municipal Code Violated</u> | <u>Penalties</u> |
|----------------|-------------|-----------------|--|------------------|
| City non-suit | 13LP11150 | 3 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 4 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 5 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 6 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 7 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 8 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 9 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 10 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 11 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |
| | | 12 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$0.00 |

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

Adhil 7.12.19

 Authorized clerk Date

Above must bear an original signature to be accepted as a Certified Copy

Previously liable - No subsequent 13LP11150



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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

| <u>Finding</u> | <u>NOV#</u> | <u>Count(s)</u> | <u>Municipal Code Violated</u> | <u>Penalties</u> |
|---|-------------|-----------------|--|------------------|
| Previously liable - No subsequent compliance with building code | 13LP11150 | 1 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$100.00 |
| | | 2 | 7-4-030 Maintenance of residential buildings - lead abatement. | \$100.00 |

Sanction(s):

Admin Costs: \$100.00

JUDGMENT TOTAL: \$300.00**Balance Due:** \$300.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

ENTERED:

Administrative Law Judge

87

ALO#

Jul 8, 2014

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.



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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

Balance Due: \$2,540.00

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

| | | |
|--------------------------|------|--------------|
| ENTERED: _____ | 76 | Aug 29, 2016 |
| Administrative Law Judge | ALO# | Date |

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

* Respondent has been dismissed from the case.

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