



\*1926045087\*

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERHSED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 1926045087 Fee \$81.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2019 02:12 PM PG: 1 OF 4

Name of Project: The Center for Dental Excellence (JAS #97-103)

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust

No. held by as Trustee), (an Officer

(Name of Trust Holder)

(Official capacity)

of Corporation), (a General Partner partnership),

(Name of Corporation)

(Name of Partnership)

(a Managing Member of The Center for Dental Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities
B) Detention Facilities (Existing and Proposed)
C) Offsite or Trade-off Detention Facilities
D) Stormwater Management System(s) Component(s)
E) Native Planting Conservation Area(s)
F) Compensatory Storage Area(s)
G) Wetland/Buffer Mitigation Area(s)
H) Riparian Environment Mitigation Area(s)
I) Qualified Sewer Construction
J) Other

RECORDING FEE 83.00
DATE 9/17/19 COPIES 6X
OK BY SB

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

# UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No. \_\_\_\_\_

18-238

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

Impress  
Corporate  
Seal Here

**CHOOSE A, B, C, or D**

- A (for individual owner) \_\_\_\_\_ Owner
- B (for Partnership) \_\_\_\_\_ General Partner
- C (for Limited Liability Company) \_\_\_\_\_ Managing Member
- D (for Corporation) \_\_\_\_\_ President  
\_\_\_\_\_ Corporate Secretary
- E (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above:**

State of \_\_\_\_\_  
County of \_\_\_\_\_ } ss.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL FOLMENG, Managing Member of The Center for Dental Excellence, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

**D CORPORATION**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of \_\_\_\_\_, and \_\_\_\_\_, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

LOREN C TOZER  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 06/18/22

Given under my hand and official seal, this 9 day of July, 2018

Loren C Tozer  
\_\_\_\_\_  
(Notary Public)

Commission expires 6/18, 2022

**E LAND TRUST**

### COUNTERSIGNATURE

\_\_\_\_\_ held by \_\_\_\_\_ as Trustee.  
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

LOT 1 IN FINAL PLAT OF CONSOLIDATION FOR DENTAL EXCELLENCE SUBDIVISION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN COMMUNITY BANK FLOSSMOOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, AND ALSO LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 2018, AS DOCUMENT NUMBER 1819419322, IN COOK COUNTY, ILLINOIS.

BEING A CONSOLIDATION OF:

LOTS 1 AND 2 IN COMMUNITY BANK FLOSSMOOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 24, 1980, AS DOCUMENT NUMBER LR3166537, IN COOK COUNTY, ILLINOIS.

AND

THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF GOVERNORS HIGHWAY, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1998, AS DOCUMENT NUMBER 98826687, IN COOK COUNTY, ILLINOIS.

99,355 SQ.FT., 2.281 ACRES, MORE OR LESS.

PROPERTY ADDRESS: 19615 GOVERNORS HIGHWAY, FLOSSMOOR, IL 60422

PROPERTY INDEX NUMBER: 31-11-403-016-0000,  
31-11-403-017-0000,  
31-11-403-018-0000,

TOTAL CONTIGUOUS OWNERSHIP: 2.281 ACRES

	REQUIRED (AC-FT)	PROVIDED (AC-FT)
STORMWATER/FLOODPLAIN SUMMARY		
VOLUME CONTROL	0.029	0.103

ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-001172

PREPARED AT OR UNDER THE DIRECTION OF:

*[Handwritten Signature]*  
ILLINOIS PROFESSIONAL ENGINEER NO. 062-043406



REVISIONS:

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CENTER FOR DENTAL EXCELLENCE

19615 GOVERNORS HWY., FLOSSMOOR, IL

EXHIBIT R

Date: 10-02-18

Scale: 1" = 30'

Disk No.: 97-103-014-4-03-18

Drawn: JAR

Checked: DWO

Sheet: 1 OF 1

**UNOFFICIAL COPY**

**OVERSIZE**

**EXHIBIT**

Property of Cook County Clerk's Office

3 pg  
1 Exhibit  

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**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

83.00  
Total