

UNOFFICIAL COPY

Doc#. 1926046154 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2019 10:39 AM Pg: 1 of 3

Loan Number: 6997218823

**This document prepared by (and
after recording returned to):**

Name: Donalda Green

Firm / Company: Branch Banking and Trust

Address: 7701 Airport Center Drive, Greensboro, NC
27409

Phone: (336) 550-0900

Assessor's Property Tax Parcel / Account Number:

MERS MIN# 100800300009952940

MERS Phone Number: 1-888-679-6377

SATISFACTION OF MORTGAGE (ILLINOIS MORTGAGE ACT 765 ILCS905/)

Original Beneficiary: SHELTER MORTGAGE CO LLC DBA GUARANTY MORTGAGE

Shamicka A Chaplin-Maxwell of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SHELTER MORTGAGE CO LLC DBA GUARANTY MORTGAGE, ITS SUCCESSORS AND ASSIGNS, whose address is P O Box 2026, Flint, MI 48501-2026, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date January 31, 2013 executed by ANTHONY LRSO, a Single Person, 3344 W MONTELLO RD, PHOENIX, AZ 85086-2294,, (the "Mortgager") to secure payment of the principal sum of \$78,000.00 dollars and interest, and recorded at the Office of the County Recorder of Cook County, Illinois on February 19, 2013, as Instrument No. 135056001, in Book N/A Page N/A formerly encumbered the described real property:

Legal Description: SEE ATTACHED

Property Address: 2604 N WINDSOR DR UNIT 20, ARLINGTON HTS, IL 60004

which was recorded in Cook County, Illinois has been DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 13th day of September, 2019.

SIGNED, SEALED AND DELIVERED in the presence of:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
BENEFICIARY, AS NOMINEE FOR SHELTER MORTGAGE CO LLC
DBA GUARANTY MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Shamicka A Chaplin-Maxwell, Assistant Secretary

UNOFFICIAL COPY

NOTARY ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

On this September 13, 2019 , before me personally appeared Shamicka A Chaplin-Maxwell, Assistan Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SHELTER MORTGAGE CO LLC DBA GUARANTY MORTGAGE, ITS SUCCESSOR AND ASSIGNS, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

KATHLEEN R EVANS
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Apr. 12, 2022



 Kathleen R Evans, Notary Public

My commission expires: April 12, 2022

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT NUMBER 54 IN WINDSOR WOODS APARTMENTS HOMES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT "A" IN MORRIS GREEN SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1967 AS DOCUMENT NUMBER 2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 45300, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3108712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE PERPETUAL AND EXCLUSIVE USE OF DESIGNATED PARKING SPACE NUMBER 39 AS PROVIDED IN THE DEED REGISTERED AS DOCUMENT NUMBER LR3125866

03-17-201-025-1054
2604 N. WINDSOR DRIVE, UNIT 206 ARLINGTON HTS IL