

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1926046137 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2019 10:34 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK C MUELLER AND JEANNE M MUELLER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/29/2015** and recorded on **05/11/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1516257101** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-21-305-003-0000**

Property Address: **105 LELA LN SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner of said mortgage on **09/13/2019**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **09/13/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1606639462

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**Loan Number: 1606639462**

## **EXHIBIT A**

**Land Situated In the Village of SCHAUMBURG in the County of Cook in the State of IL**

**The following described Real Estate situated in the County of Cook in the State of Illinois, to Wit:**

**Lot 25 in Block 6 in 2nd Addition to Hill 'N' Dale Subdivision being a subdivision of part of the South East 1/4 of Section 20 and part of the South West 1/4 of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.**

Property of Cook County Clerk's Office