### **UNOFFICIAL COPY**

Doc#. 1926049144 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/17/2019 11:06 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0642683908

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DOMINIC CALABRESE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGN'S tearing the date 04/12/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinas in Document # 1311355093.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-11-102-068-1031

Property is commonly known as: 5332 N DELPHIA AVE, #407, CHICAGO, IL 60656-2882.

Dated this 13th day of September in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408259497 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 100011511234545847 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T131909-01:33:29 [C-3] ERCNIL1

\*D0041042277\*

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Loan Number 0642683908

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of September in the year 2019, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 408259497 MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511234545847 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131909-01:33:29 [C-3] ERCNIL1

JUNIT CLORA'S OFFICE

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#### 'EXHIBIT A'

UNIT NUMBER 407 IN EVELYN APARTMENTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 4 AND 5 IN FIRST ADDITION TO BLACKHAWK SUBDIVISION OF THE NORTH 330.00 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, (EXCEPT THE WEST 718.00 FEET), IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, EVELYN APARTMENTS (CONDOMINIUM) MADE BY THE FIRST NATIONAL BANK OF CICERO, A UNITED SLATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 31, 1969 AND KNOWN AS TRUST NUMBER 2716, DATED MARCH 20, 1972 AND RECORDED MARCH 23, 1972 AS DOCUMENT 21844570, AND AS MAY BE AMENDED FROM TIME TO TIME, FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILIINO'S.



