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Doc#. 1926049269 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/17/2019 01:44 PM Pg: 1 of 2

AFTER RECORDATION RETURN TO: KC WILSON & ASSOCIATES 23041 AVENIDA DE LA CARLOTA, #230

LAGUNA HILLS, CA 92653

DOCUMENT PREPARED BY:

(signed)

FARNOOSH ETEMADI

(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: RC00282701 FOR VALUE RECEIVED:

ASSIGNOR:

RCG NOTE PARTNERS, LLC

ASSIGNOR ADDRESS:

23041 AVENIDA DE LA CARLOTA, STE 230

LAGUNA HILLS, CA 92653

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

CCRD GLOBAL, LL C

ASSIGNEE ADDRESS: 21133 VICTORY BLVC, STE 201

CANOGA PARK, CA 913/3

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

5/29/03

ORIGINAL LOAN AMOUNT:

\$100,000.00

MORTGAGOR/BORROWER: CLAUDIA BREWSTER AND MAUPICE BREWSTER

ORIGINAL MORTGAGEE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE

ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS

LENDER:

HOMECOMINGS FINANCIAL NETWORK, INC

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS RECORDED: 7/8/03 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 03/8926041

PROPERTY SUBJECT TO LIEN: 8729 S LOOMIS, CHICAGO, IL 60104

PIN: 25-05-104-009

SEE ATTACHED LEGAL DESCRIPTION

DATED: 8-12- 2019

RCG NOTE PARTNERS, LLC

NAME: KC WILSON

BY POWER OF ATTORNEY

STATE OF CALIFORNIA) SS: COUNTY OF ORANGE

ON 2019, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KC WILSON, BY POWER OF ATTORNEY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC AND ACKNOWLEDGED TO ME THAT SUCH PERSON BY POWER OF ATTORNEY, EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 12/21/2021



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EXHIBIT A

LEGAL DESCRIPTION

LOT 8 IN AYLWARD'S SUBDIVISION OF LOTS 14 TO 21 IN BLOCK 4 IN E.L. BRAINERD & SUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIF 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.