

UNOFFICIAL COPY

Doc#: 1926055047 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2019 09:29 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DONNA GRANT
BROWN & ASSOCIATES
2316 SOUTHMORE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed in any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkTX/AOL

Loan #: 3073600

786664

ASSIGNMENT OF MORTGAGE

FHA Case Number: **1374438143**

FOR VALUE RECEIVED, CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, whose address is 101 West Louis Henna Blvd, Ste. 310 AUSTIN, TX 78728, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST** forever and without recourse, whose address is 1875 Connecticut Avenue NW – 10th Floor, Washington, DC 20009, all its right, title and interest in and to the described Mortgage executed by **JASPER H THOMPSON, SINGLE** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION** for \$217,500.00 dated 12/5/2008 of record on 12/16/2008 at Document Number 0835108033, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 7248 S COLES AVE APT C, CHICAGO, ILLINOIS 60649

Legal description: SEE ATTACHED LEGAL DESCRIPTION

Parcel: 21-30-106-047-0000

Executed this AUG 28 2019

CIT BANK, N.A. BY COMPU-LINK CORPORATION D/B/A CELINK AS ITS ATTORNEY IN FACT


By: JENNIFER WHITE

Title: ASSISTANT SECRETARY

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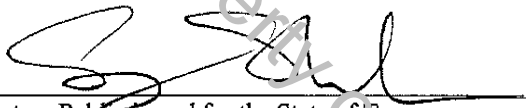
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF TRAVIS

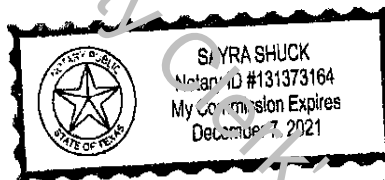
Before me, the undersigned, a Notary Public on this day personally appeared JENNIFER WHITE, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Compu-Link Corporation dba Celinek as Attorney in Fact for CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 28 day of AUG 28 2019, A.D. _____.


Notary Public in and for the State of Texas
Notary's Printed Name: Sayra Shuck
My Commission Expires: DEC 07 2021

For \$217,500.00 dated 12/5/2008

786664



COOK COUNTY CLERK'S Office

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LEGAL DESCRIPTION

PARCEL 1: A TRACT OF LAND COMPRISING PART OF THE SOUTHERLY 8-1/3 FEET OF LOT 20 AND PART OF THE NORTHERLY 33-1/3 FEET OF LOT 23 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, ALL IN TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID SOUTHERLY 8-1/3 FEET OF LOT 20, SAID POINT BEING 79 FEET 4 INCHES WESTERLY OF THE NORTHEASTERLY CORNER OF SAID SOUTHERLY 8-1/3 FEET OF LOT 20; AND RUNNING THENCE EASTERLY ALONG SAID NORTHERLY LINE OF SOUTHERLY 8-1/3 FEET, A DISTANCE OF 21 FEET; THENCE SOUTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO A POINT ON THE SOUTHERLY LINE OF SAID NORTHERLY 33-1/3 FEET OF LOT 23; SAID POINT BEING 59 FEET 4 INCHES WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID NORTHERLY 33-1/3 FEET OF LOT 23; THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF NORTHERLY 33-1/3 FEET, A DISTANCE OF 21 FEET; THENCE NORTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 31806 FILED 10/24/64 AS DOCUMENT NO. LR2127971 AND AS AMENDED BY DOCUMENT NO. LR3127584 AND AS CREATED BY TRUSTEE'S DEED DATED SEPTEMBER 1, 1981 TO EMMANUEL AND GERMINATU PAPAPIO, FILED ON SEPTEMBER 30, 1981 AS DOCUMENT NO. LR3234267, IN COOK COUNTY, ILLINOIS.

Clerk's Office