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Doc#: 1926006117 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2019 11:41 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0000220000014887

RLR

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100200100115207414 / MERS Phone #: (888) 679-6377

Assignment Prepared on: August 29, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: DLJ MORTGAGE CAPITAL, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/13/2007, in the amount of \$118,000.00, executed by MARY A. HARDING AN MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 4/10/2007, Document #: 0710057018 in COOK County, State of Illinois.

Property Address: 327 MANITOWAC STREET, PARK FOREST, IL, 60466

Parcel No.: 31-36-310-009-0000

Legal Description:

FOR INFORMATION ONLY: 31-36-310-009

327 MANITOWAC, PARK FOREST IL 60466

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

LOT 35 IN BLOCK 55 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014 IN COOK COUNTY, ILLINOIS.

TAX ID: 31-36-310-009-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

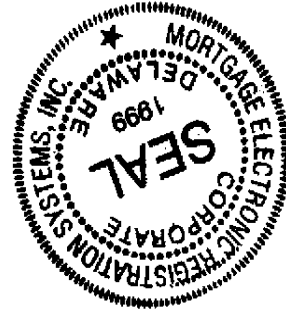
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 9/4/19

By: *Rebecca Evans*
Name: REBECCA EVANS
Title: ASSISTANT SECRETARY

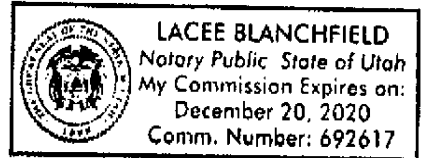


State of UTAH
County of SALT LAKE

On SEP 4 2019, before me, Lacey Blanchfield, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared *Rebecca Evans* Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Lacey Blanchfield
Lacey Blanchfield

Notary Expires: DEC 20 2020 / #: 1002117



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

County Clerk's Office