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When recorded return to : *RRR*
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # 0009220000019791

Doc#. 1926008006 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2019 09:32 AM Pg: 1 of 4

Prepared by:
HELENE E ROBINSON
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc. , whose mailing address is 1000 Technology Drive, MS 321, O'Fallon, MO, 63368 , herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to ABS REO TRUST III , whose mailing address is c/o SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 , herein designated as the Assignee, its rights in that certain mortgage executed by MICHAEL L BORKOWSKI and SARAH E BORKOWSKI , dated 06/02/2003 , Originally Recorded On: 06/11/2003 and recorded in Official Records Instrument No: 0316227095, of the Public Records Cook County, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: SEE EXHIBIT A
Parcel ID#: 02-16-109-013-0000

Property Address: 558 SAINT ANDREWS LN, INVERNESS, IL, 60067

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: ABN AMRO MORTGAGE GROUP, INC.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 08-05-19.

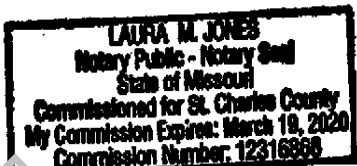
CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc.


By: Helene E. Robinson
Document Control Officer

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STATE OF MISSOURI, ST. CHARLES COUNTY

On 8-5-2019 before me, the undersigned, a notary public in and for said state, personally appeared **Helene E. Robinson, Document Control Officer of CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public Laura M. Jones

Commission Expires: 03/19/2020

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EXHIBIT A

LOT 42 IN ARTHUR T. MCINTOSH AND COMPANY'S GOLF MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1969 AS DOCUMENT 21018539, IN COOK COUNTY, ILLINOIS.

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Exhibit "A"

Legal Description

LOT 42 IN ARTHUR T. MCINTOSH AND COMPANY'S GOLF MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1969 AS DOCUMENT 21018839, IN COOK COUNTY, ILLINOIS.

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