

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS



When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962

Doc# 1926010065 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2019 02:02 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #\*\*\*\*\*1289 "BRIDGE" Lender ID:FF2/4016583025 Cook, Illinois  
MIN #: 100295300210114191 SIS #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS BRIDGE AND JUDITH BRIDGE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/27/2019 Recorded: 03/06/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1906549289, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-115-047-1002

Property Address: 221 NORTH KENILWORTH AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

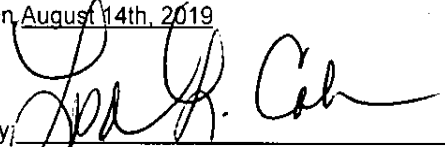
S	4
P	3
S	M
M	4
SC	4
E	M
INT	9/16
D	9-16-19

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS

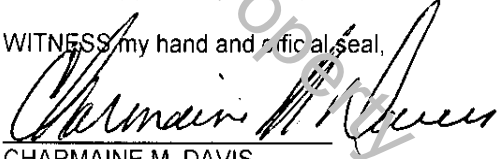
On August 14th, 2019

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On August 14th, 2019, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 318745  
MY COMMISSION EXP. AUG. 31, 2022 (This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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UNIT NO. 102 AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):  
LOT 9 AND THE NORTH 132 FEET OF LOT 10 IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LAWNSDALE TRUST AND SAVINGS BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1971, AND KNOWN AS TRUST NO. 5787, AND RECORDED ON MARCH 6, 1973 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22240167; TOGETHER WITH AN UNDIVIDED 1.195 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN # 16-07-115-047-1002

Property of Cook County Clerk's Office