UNOFFICIAL COPY

PREPARED BY:

Oak Park IL 60301

Community Bank of Oak Park River Forest 1001 Lake Street Oak Park, IL 60301

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE **RECORDER OF DEEDS OF** THAT COUNTY IN WHICH THE PROPERTY IS LOCATED



Doc# 1926022095 Fee \$88,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2019 10:55 AM PG: 1 OF 2

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

	Randolph Crossing	Condominium Associa	ation		
241-45 S. East Ave608-612 Randolph, Oak Park IL 60302					•
Heirs, legal representatives in, through or by a certain fix of COOK COUNTY, described, situated in the co	in the state of Illinois	June 3, 2005 and , & Dc cument No. 0515	recorded in the	ay have acquired Recorder's Office e premises therein	
Legal: See attached Exhibit A-1		THIS INSTRUMENT HAS BEEN SENT FOR RECORDING BY PRAIRIE TITLE AS AN ACCOMMODATION JULY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO THE EFFECT UPON TITLE,			
Modification/Amendment of Mortgage(s):	Document No(s).	•••••••••••••••••••••••••••••••••••••	Dated	N/A	
UCC Fixture Filing	Document No(s).	0515403041	Dated	June 3, 2005	• . •
Together with all the appurte	enances and privileges thereu	unto belonging or appertainir	ng.		
Permanent Real Estate Inde	ex Number(s): 12 PIN	S - See Exhibit A-1			s V
Witness hands and seals,	August 28, 2019			C	3 4
STATE OF ILLINOIS, COUNThe foregoing instrument was Kris A. Bahl, Vice President and purposes therein set for	as signed before me, this and	August 28, 2019 by Teresa C. Naughton, Assist	tant Vice Preside	ent as for the uses	\$ <u></u>
Kris A. Bahl, Vice President	Sall_	Teresa C. Naughton	Manghto Assistant Vice	↑ President	် င ်
·		ana	C. C	m	<u> </u>
Please mail recorded document to: Randolph Crossing Condo Assn		Ana C. Cr	uz , Notary Publ	lic	-
Namuoipii Grossing Condo	Maaii		,		
P.O Box 702		Loan #: xxx7055	. .	OFFICIAL SEAL	

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/12/2019

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EXHIBIT A-1

LEGAL DESCRIPTION

LOT 11 IN BLOCK 6, IN BLACKSTONE'S ADDITION TO OAK PARK, IN THE WEST % OF THE SOUTHEAST % OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 241-45 S. EAST AVENUE/608-12 RANDOLPH, OAK PARK, ILLINOIS 60302

AFFECTS THE FOLLOWING PERMANENT INDEX NUMBERS:

OF COOK COUNTY CLOTH'S OFFICE

16-07-408-026-1001 16-07-408-026-1002 16-07-408-026-1003 16-07-408-026-1004 16-07-408-026-1005 16-07-408-026-1006 16-07-408-026-1007 16-07-408-026-1009 16-07-408-026-1010 16-07-408-026-1011 16-07-408-026-1011