

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1926022007 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2019 09:27 AM Pg: 1 of 3

**ASHLEY CALLEN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000313469**  
**LINDA L SCHNELL**  
PO Date: 08/19/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LINDA L SCHNELL, AND MICHAEL L. SCHNELL, HUSBAND AND WIFE**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 18, 2012** calling  
for the original principal sum of dollars **(\$410,000.00)**, and recorded in Mortgage Record , page and/or instrument #  
**1301415096**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**411 WISNER ST, PARK RIDGE IL - 60068**  
Tax Parcel No. **09-25-309-007**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **13th** day of **September, 2019**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



---

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000313469**

**LINDA L SCHNELL**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **September, 2019**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*



**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**November 02, 2021**

---

Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**

# UNOFFICIAL COPY

LINDA L SCHNELL

8000313469

PO Date: 08/19/2019

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 24 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANYS HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 350 FEET THEREOF), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 411 WISNER ST. PARK RIDGE, IL 60068 TAX ID: 09-25-309-007

Property of Cook County Clerk's Office