

# UNOFFICIAL COPY

#1957473M

**Warranty Deed  
TENANCY BY THE  
ENTIRETY**

**Statutory (ILLINOIS)**  
(Individual to Individual)


**MAIL TO:**

Jeffrey Marks  
20 N. Wacker, Suite 3518  
Chicago, IL 60005

**SUBSEQUENT TAX BILLS TO:**

Michael

Michael Lindner & Bethany Lindner  
Lindner  
7520 Wilson Ter  
Morton Grove, IL 60053



Doc# 1926022150 Fee \$88.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 09/17/2019 02:25 PM PG: 1 OF 3

**THE GRANTOR (S)** Hope Hristakos, as Trustee, of the Alexandria ~~Alexandra~~ Likoudis Trust dated 11/16/2018, of the City of Glenview, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, in hand paid, **CONVEY(S)** and **WARRANT(S)** to

Michael  
Michael Lindner and Bethany Lindner  
Husband and Wife

(GRANTEE'S ADDRESS) 423 Custer Ave #3, Evanston, IL 60202

not as Joint Tenants, not as Tenants in Common, but as **TENANTS BY THE ENTIRETY**,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**TO HAVE AND TO HOLD SAID PREMISES** as husband and wife, not as Joint Tenants, not as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

Subject to: General taxes for 2019 and subsequent years and conditions and restrictions of record.

Permanent Index Number (PIN): 09-13-207-017-0000  
Address(es) of Real Estate: 7520 Wilson Ter, Morton Grove, IL 60053

Dated this 12th day of September, 2019

PLEASE Hope Hristakos (SEAL) \_\_\_\_\_ (SEAL)  
Hope Hristakos, as Trustee,  
of the Alexandra Likoudis Trust dated 11/16/2018

PRINT OR TYPE  
NAMES BELOW  
SIGNATURE(S) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

③

S Y  
P 3  
S Y  
M \_\_\_\_\_  
SC \_\_\_\_\_  
E \_\_\_\_\_  
INT 4

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REAL ESTATE TRANSFER TAX

17-Sep-2019



COUNTY:	137.50
ILLINOIS:	275.00
TOTAL:	412.50

09-13-207-017-0000

| 20190901678672 | 1-875-008-096

State of IL }

County of McHenry }

} SS

I, the undersigned, a Notary Public in and for said County, in the aforesaid State, DO HEREBY CERTIFY that Hope Hristakos personally known to me to be the same person/s whose name/s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they/he/she signed, sealed and delivered the said instrument as their/his/her own free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 12<sup>th</sup> day of September, 2019

• Laura Moore Godek  
Notary Public



State of IL }

County of \_\_\_\_\_ }

} SS.

I, the undersigned, a Notary Public in and for said County, in the aforesaid State, DO HEREBY CERTIFY that personally known to me to be the same person/s whose name/s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they/he/she signed, sealed and delivered the said instrument as their/his/her own free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal, this \_\_\_\_\_ day of September, 2019

• \_\_\_\_\_  
Notary Public

This instrument was prepared by Laura Moore Godek PC - 913 N. Curran Rd. McHenry, IL 60050

Exempt under provisions of Paragraph \_\_\_\_\_ Section 4, Real Estate Transfer Act.

Date: \_\_\_\_\_

Buyer, Seller or Representative

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 07827 AMOUNT \$ 825.00 DATE 9-13-19

ADDRESS 7500 Wilson Terr  
(VOID IF DIFFERENT FROM DEED)

BY J. Speer

HERITAGE TITLE COMPANY  
5849 W LAWRENCE AVE.  
CHICAGO, IL 60630

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File No: 1957473M

## EXHIBIT "A"

LOT 17 IN BLOCK H IN UNIT 2 IN HARRIS PARK VISTA, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 09-13-207-017

Property of Cook County Clerk's Office