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WARRANTY DEED
ILLINOIS STATUTORY

Doc#. 1926140023 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/18/2019 10:21 AM Pg: 1 of 3

Dec ID 20190901688016

ST/CO Stamp 1-085-786-720 ST Tax \$515.00 CO Tax \$257.50

City Stamp 1-036-675-680 City Tax: \$5,407.50

THE GRANTOR(S), Ergan Ding married to Ming Roush-Ding, a non-title holding spouse, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Sheralyn Pierce and John Pierce, Life and Hustani

As Tenants by the Entirety, As Joine Repairs in Company Charge one

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estric taxes not yet due and payable

Permanent Real Estate Index Number(s): 14-32-213-046-1003

Address(es) of Real Estate: 1154 W. Dickens Ave, Chicago, IL 60614

Dated this

Eryan Ding

Ming Roush-Ding for purposes of waiving

homestead

 CHICAGO:
 3,862.50

 CTA:
 1,645.00

 TOTAL:
 5,407.50

14-32-213-046-1003 | 20190901688016 | 1-036-675-680

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX			11-Sep-2019
		COUNTY:	257.50
		ILLINOIS:	515.00
		TOTAL:	772.50
14-32-213-046-1003		20190901688016 1-085-786-720	

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Eryan Ding and Ming Roush-Ding personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 day of ____ OFFICIAL SEAL STEPHANIE HERNANDEZ NOTARY PUBLIC - STATE OF ILLINOIS VIMISSION EXPIRES: 12/12/22 Bradford Miller Law PC Prepared By: 10 S. LaSalle, Suite 2920 Chicago, IL 60603 OUNTY CLOPA'S OFFICE After Recording Mail To: Pierce + John Pierce Name & Address of Taxpayer: ce + John Pierce

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LEGAL DESCRIPTION

Order No.: 19GSA629339LP

For APN/Parcel ID(s): 14-32-213-046-1003

UNITIC TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAVISTOCK HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE CL 12, TO. OK COULD OF COULDING CLORES OFFICE DECLARATION RECORDED AS DOCUMENT NO. 25930680, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IILCOOK COUNTY, ILLINOIS.