### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

PeopleFirst Bank 3100 Theodore Street Joliet, IL 60435 Doc#. 1926146056 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/18/2019 09:16 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

PeopleFirst Bank 3100 Theodore Street Joliet, IL 60435

SEND TAX NOTICES TO:

PeopleFirst Ban'.
3100 Theodore Screet
Joliet, IL 60435

FOR RECORDER'S USE ONLY

PIDELITY NATIONAL

00 180203269

This Modification of Mortgage prepared by:

PeopleFirst Bank

3100 Theodore Street

Joliet, IL 60435

\*This is not the homestead property of the Grantor

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 27, 2019, is made and executed between MAHMOUD S. ABUSAAD, a Married Man \* (referred to below as "Grants") and PeopleFirst Bank, whose address is 3100 Theodore Street, Joliet, IL 60435 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage (al.ed June 29, 2018 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON AUGUST 28, 2018 AS DOCUMENT #1824049120, ASSIGNMENT OF RENTS DATED JUNE 29, 2018 RECORDED ON AUGUST 28, 2018 AS DOCUMENT #1824049121 IN THE COOK COUNTY RECORDER OF DEEDS OFFICE.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 14 AND OUTLOT A IN BEECHEN AND DILL'S PERSIMMON GLEN SUEDIVISION, BEING A SUBDIVISION OF THE NORTH 660.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE IT IS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 11006 ASHTON LANE, ORLAND PARK, IL 60467. The Real Property tax identification number is #27-05-312-006-0000 & #27-05-313-001-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PRINCIPAL BALANCE IS DECREASED TO \$200,000;

THE INTEREST RATE IS FIXED FOR 60 MONTHS, AT 4.50%:

MONTHLY PAYMENTS WILL BE PRINCIPAL AND INTEREST MONTHLY BEGINNING ON OCTOBER 4, 2019; AND

THE NEW MATURITY DATE WILL BE SEPTEMBER 4, 2024

ALL OTHER TERMS AND CONDITIONS OF THIS CREDIT REMAIN IN FULL FORCE AND EFFECT.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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Of County Clory's Office

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#### **MODIFICATION OF MORTGAGE**

(Continued)

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 27, 2019.

**GRANTOR:** 

MAHMOUD S. ABUSAAD

LENDER:

PEOPLERIRST BANK

Authorized Signer

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# **MODIFICATION OF MORTGAGE** (Continued)

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| INDIVIDUAL ACKNOWLEDGMENT                                                                                                                                                                                     |                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF TIME                                                                                                                                                                                                 |                                                                                                                                                                                                                                                       |
| •                                                                                                                                                                                                             | ) <b>SS</b>                                                                                                                                                                                                                                           |
| COUNTY OF WILL                                                                                                                                                                                                | 1                                                                                                                                                                                                                                                     |
| COUNTY OF TOTAL                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                               | Notes Dall's research season described to C. ADUCAAD As                                                                                                                                                                                               |
|                                                                                                                                                                                                               | Notary Public, personally appeared MAHMOUD S. ABUSAAD, to<br>and who executed the Modification of Mortgage, and acknowled                                                                                                                             |
| that he or she signal the Modification as                                                                                                                                                                     | histor her free and voluntary act and deed, for the uses and purpo                                                                                                                                                                                    |
| therein mentioned.                                                                                                                                                                                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                 |
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| BY                                                                                                                                                                                                            | nesiding at 100 / Leiding 57 1011                                                                                                                                                                                                                     |
| Notary Public in and for the State of                                                                                                                                                                         | 11,1049                                                                                                                                                                                                                                               |
| My commission expires b/3/200-                                                                                                                                                                                | 01                                                                                                                                                                                                                                                    |
| My commission expires 27 7000                                                                                                                                                                                 | OCCIONAL CENT                                                                                                                                                                                                                                         |
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|                                                                                                                                                                                                               | NOTARY PUBLIC - STATE OF ILLINOIS                                                                                                                                                                                                                     |
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| STATE OF CONTINUE                                                                                                                                                                                             |                                                                                                                                                                                                                                                       |
| COUNTY OF WILL                                                                                                                                                                                                | ) SS                                                                                                                                                                                                                                                  |
| COUNTY OF Will                                                                                                                                                                                                |                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       |
| On this day of the Public, personally appeared to the M                                                                                                                                                       | plot before me, the universigned No                                                                                                                                                                                                                   |
| Public, personally appeared and M                                                                                                                                                                             | and known to me to be the                                                                                                                                                                                                                             |
|                                                                                                                                                                                                               | First Rank that executed the within and foregoing his coment                                                                                                                                                                                          |
| , authorized agent for People                                                                                                                                                                                 | free and voluntary act and doed of Doonla First Bank dury outbo                                                                                                                                                                                       |
| acknowledged said instrument to be the                                                                                                                                                                        | free and voluntary act and deed of PeopleFirst Bank, duly autho                                                                                                                                                                                       |
| acknowledged said instrument to be the by PeopleFirst Bank through its board of and on oath stated that he or she is auti                                                                                     | free and voluntary act and deed of PeopleFirst Bank, duly autho<br>directors or otherwise, for the uses and purposes therein mention<br>horized to execute this said instrument and in fact executed this                                             |
| acknowledged said instrument to be the by PeopleFirst Bank through its board of                                                                                                                               | free and voluntary act and deed of <b>PeopleFirst Bank</b> , duly autho directors or otherwise, for the uses and purposes therein mention the horized to execute this said instrument and in fact executed this                                       |
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| acknowledged said instrument to be the by PeopleFirst Bank through its board of and on oath stated that he or she is auti instrument on behalf of PeopleFirst Bank.  By                                       | free and voluntary act and deed of PeopleFirst Bank, duly autho directors or otherwise, for the uses and purposes therein mention thorized to execute this said instrument and in fact executed this  Residing at Job Thurbur Solution  OFFICIAL SEAL |

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### MODIFICATION OF MORTGAGE (Continued)

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Property or Cook County Clark's Office

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