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Doc#: 1926146256 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/18/2019 11:42 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7117569629+51917+8024

Tax ID: 14-21-312-053-1015

Property Address:
545 W ALDINE AVENUE UNIT 4C
CHICAGO, IL 60657

This space for Recorder's use



140006520

MIN #: 100020071175696298

MERS Phone #: 1-888-679-6377

Case Nbr: 7117569629

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **EFREN A BOGLIO, A MARRIED MAN MICHELE D. BOGLIO**

Date of Mortgage: 09/16/2010 Original Loan Amount: \$230,832.48

Recorded in COOK COUNTY, IL on: 10/18/2010, book N/A, page N/A and instrument number 1029119062

Property Legal Description.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 4C AND P-22 AND P-23 IN THE AMBIANCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN COLVER AND OTHERS LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 OF PINE GROVE SUBDIVISION, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99930323, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. UNIT 4C MORE PARTICULARLY DESCRIBED AS: UNIT 4C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMBIANCE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99930323, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. PARCEL NUMBER 14-21-312-053-1015.

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IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/13/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS

By: *Marissa Jevais Pack*
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 9/13/2019 before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public: *TJ*
My Commission Expires: 10/29/2023

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Commission # 2440004
My Commission Expires 10/29/2023

Notary of Cook County Clerk's Office