

UNOFFICIAL COPY

Doc#: 1926155086 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/18/2019 11:42 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



Tax ID. 03-18-113-021-0000

Property Address:
2403 N KENNICOTT, UNIT 2B
ARLINGTON HEIGHTS, IL 60004

This space for Recorder's use



140006510

MIN #: 100013800865297655

MERS Phone #: 1-888-679-6377

Case Nbr: 7131251311

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AGOSTINO MACALUSO AND MARIA MACALUSO, HUSBAND AND WIFE**

Date of Mortgage: **04/26/2005** Original Loan Amount **\$136,700.00**

Recorded in **COOK COUNTY, IL** on: **05/02/2005**, book **N/A**, page **N/A** and instrument number **0512233165**

Property Legal Description:

UNIT 2403-2B IN GREENBRIER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 524 (EXCEPT THE NORTHEASTERLY 150 FEET OF LOT 524 AS MEASURED PERPENDICULAR TO THE MOST NORTHEASTERLY LINE OF SAID LOT 524) AND LOTS 521, 522, 525 AND 526 IN GREEN BRIER IN THE VILLAGE GREEN UNIT NUMBER 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/13/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: *Marissa Jevais Pack*
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 9/13/2019 before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public:
My Commission Expires: 10/29/2023



Cook County Clerk's Office