19-030 JUNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Pamela Staal Return To: Premier Title

1000 Jorie Blvd, Suite 136 Oak Brook, IL 60523

Date:

September 12, 2019

Order No.:

2019-03008-PT

1. Name of Mortgagor(s):

David Diaz and Edward H. Levy

2. Mortgage information:

Mortgage dated fur e 14, 2018 and recorded June 22, 2018 as document 1817325021 made by David Diaz and Edward H. Lev; to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Perl Mortgage Inc. to secure a note for \$384,750.00.

- 3. The above referenced mertgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalt of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff slatement.
- 7. The property described in the mortgage is as follows:

Permanent Index No.: 31-13-303-044-0000 and 31-13-400-009-00 JO

Common Address:

2701 Country Club Dr, Olympia Fields, IL 60461

Legal Description:

PARCEL 1:

LOT 21 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEPEOF REGISTERED IN THE OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1458308.

PARCEL 2:

A TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 13; A DISTANCE OF 443 TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 563.50 FEET TO A POINT, SAID POINT BEING THE POINT OF



Doc# 1926155113 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2019 01:47 PM PG: 1 OF 3

1926155113 Page: 2 of 3

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BEGINNING: THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES. 32 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST, A DISTANCE OF 350 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF LOT 21 IN OLYMPIA FIELDS A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1458308; THENCE NORTHWESTERLY, A DISTANCE OF 108.84 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 93 DEGREES 21 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM SOUTH TO EAST A DISTANCE OF 167.58 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 93.80 FEET TO A POINT IN A LINE WHICH IS 443 FEET WEST OF PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND WHICH IS 204 FEET NORTH OF SAID NORTH LINE OF THE SOUTHEAST 1/4; THENCE SOUTH ALONG A LINE 443 FEET WEST OF PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. A DISTANCE OF 183.50 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE FOLLOWING TRACT OF LAND; THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 18 IN OLYMPIA WOODS SUBDIVISIONS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RUGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 14583 18: THENCE SOUTH ON THE WEST LINE OF SAID LOT 18, 183.50 FEET TO THE SOUTHWEST CORNER THEREOF SAID CORNER BEING A COMMON CORNER WITH LOTS 19 AND 20 IN SAID SUBDIVISION; THENCE NORTHWESTERLY ON THE NORTHERLY LINE OF LOT 20, 180 FEET TO THE NORTHWEST CORNER OF SAID LOT 20; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 21 DEGREES 46 MINUTES WITH A LINE BEING THE EXTENSION NOP THEASTERLY OF THE WEST LINE OF LOT 20; WHEN TURNED FROM THE NORTH TO THE EAST, A DISTANCE OF 58.47 FEET TO A POINT; THENCE NORTHERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 137 DEGREES 46 MINUTES WITH THE LAST DESCRIBED. LINE WHEN TURNED FROM THE SOUTHWEST TO THE NORTH, A DISTANCE OF 62 FEET TO A POINT, SAID POINT BEING 112.35 FEET NORTHEAST OF THE NORTHWEST CORNER OF SAID LOT 20, AS MEASURED ALONG SAID EXTENSION NORTHEASTERLY OF THE WEST LINE OF SAID LOT 20 THENCE EAST ALONG A STRAIGHT LINE 93.80 FEET TO THE POINT OF BEGINNING.

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Premier Title

Address: 1350 W. Northwest Highway, Arlington Heights, IL 6000

Telephone No.: 847-255-7100

1926155113 Page: 3 of 3

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State of

County of

COOK

This instrument was acknowledged before me on 9-(officer for/agent of) Premier Title.

Pam

STAAL as

Signature of Notary

Notary Public

My Commission expires on:

Proberty of Coof County Clerk's Office

PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-671-2111