

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0023305584



\*1926106176\*

Doc# 1926106176 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2019 04:12 PM PG: 1 OF 1

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-30-314-054-0000

## LOST ASSIGNMENT AFFIDAVIT

I, **DAWN GROVER, ASSISTANT SECRETARY**, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by **NATIONSTAR MORTGAGE LLC**, hereinafter "Assignor," to **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-1**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119**, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated **JULY 13, 2005** executed by **ROBLRTO TELLADO, A SINGLE MAN INDIVIDUAL**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **1ST ADVANTAGE MORTGAGE, L.L.C.**, ITS SUCCESSORS AND ASSIGNS, ne Original Mortgagee, and recorded on **JULY 28, 2005** as Document/Instrument No. **0520902129** in the plat of **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 5 IN KIRCHMAN AND JEDLANDS WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2948 S. MAPLE AVE., BERWYN, IL 60402**

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **AUGUST 30, 2019**.

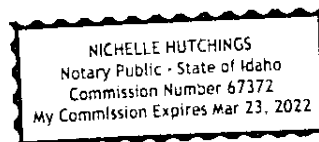
**FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-1, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT**

**DAWN GROVER, ASSISTANT SECRETARY**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

SUBSCRIBED and sworn (or affirmed) before me, **NICHELLE HUTCHINGS** on **AUGUST 30, 2019**, by **DAWN GROVER, ASSISTANT SECRETARY**, of **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-1, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT.**

**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
NOTARY PUBLIC



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