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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1926112041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/18/2019 09:56 AM Pg: 1 of 3

JESSICA BAILEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8001329831
VIKAS C BHATIA
PO Date: 08/22/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VIKAS C BHATIA REVOCABLE TRUST DATED MAY 27, 2018

to **PNC BANK, N.A.** dated **June 22, 2018** calling for the original principal sum of dollars (**\$264,000.00**), and recorded
in Mortgage Record , page and/or instrument # **1818-49338**, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:

725 N ABERDEEN ST APT 303, CHICAGO IL - 60642

Tax Parcel No. **17-08-205-017-1066, 17-08-205-017-1012**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **17th** day of **September, 2019**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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VIKAS C BHATIA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **September, 2019** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
 My commission expires **11/2/2021**

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VIKAS C BHATIA

8001329831

PO Date: **08/22/2019**

EXHIBIT A

PARCEL 1: UNIT(S) 303 AND P21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 740 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535403070, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE LOCKER NO. 303 AND BALCONY, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office