

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1926112035 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/18/2019 09:52 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THANH TRAN AND BINH DANG** to **JPMORGAN CHASE BANK, N.A.**, dated **08/08/2018** and recorded on **08/13/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1822508182** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 9 (EXCEPT THE WEST 52.02 FEET THEREOF) AND LOT 10 (EXCEPT THE EAST 90 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **10-35-101-043-0000**

Property Address: **3837 W TOUHY AVE LINCOLNWOOD IL 60712**

Witness the due execution hereof by the owner of said mortgage on **09/16/2019**.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **09/16/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1189135853