## UNOFFICIAL COPY

				*1	926	116	91	<b>9</b> *				
Doc	#	19	26	11	60	19	F	ee	*	88	. 0	30

UCC FINANCING STATEMENT AMENDMEN	IT	Doc# 192	6116019 Fee \$88.00	
A. NAME & PHONE OF CONTACT AT FILER (optional) Theresa Risenhoover (512) 717-8575			).00 RPRF FEE: \$1.00	
B. E-MAIL CONTACT AT FILER (optional)		EDWARD M. M Cook County	100DY PRECORDER OF BEEDS	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		DATE: 09/18	8/2019 09:54 AM PG: 1 OF	<del>-</del> 4
Theresa Risenhoover		1.2.		,
PSL Austin Lending LLC	•			
100 Congress Avenue				
Suite 1550				
Austin, Texas 78701			ACE IS FOR FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT F' LE N JMBER		(d) lecolucal in the line	EMENT AMENDMENT is to be filed (for AL ESTATE RECORDS ddendum (Form UCC3Ad) <u>and</u> provide Debt	
TERMINATION: Effectiveness of the Financine Statement identified abo Statement	ve is terminated t	with respect to the security inter	est(s) of Secured Party authorizing this	s Tormination
3. ASSIGNMENT (full or partial): Provide name of A signed in item 7a or 7  For partial assignment, complete items 7 and 9 and clessificate affected	7b, <u>and</u> address o	of Assignee in Item 7c <u>and</u> name 8	of Assignor in Item 9	
CONTINUATION: Effectiveness of the Financing Stateme ( iden fied a continued for the additional period provided by applicable law.)			ecured Party authorizing this Continuati	ion Statement Is
			<del>.</del>	
5. PARTY INFORMATION CHANGE:	these three b	oxes to:		
Check one of these two poxes:	G Ename and/or	address: CompleteADD na	ame: Complete item DELETE name: b, and item 7c DELETE name:	Give record name
This Change affects Dobtor or Secured Party of record Item 6. CURRENT RECORD INFORMATION: Complete for Party Information Chain			<u></u>	
6a. ORGANIZATION'S NAME	C			
OB .		4	LODITIONAL MANE (D) III II II II (C)	SUFFIX
OR 66. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL JAM E	ADDITIONAL NAME(S)INITIAL(S)	SUPPIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	ation Change - provide	only one name (7a or 7h) (0.11 exact, full	name; do not omit, modify, or abbreviate any part	of the Debtor's name)
7a. ORGANIZATION'S NAME		し		
Prophet Capital REIT Inc.				
OR 75, INDIVIDUAL'S SURNAME			7,	
INDIVIDUAL'S FIRST PERSONAL NAME			'S	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		<del></del>	O <sub>/Sc.</sub>	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
5000 Plaza on the Lake, Suite 180	Austin		TX 78746	USA
COLLATERAL CHANGE: Also check one of these four boxes: AD Indicate collateral:	DD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collatera

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME **PSL Austin Lending LLC** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME 10. OPTIONAL FILER REFERENCE DATA: Real Property Records of Cook County, Illinois

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

828581 3006

1926116019 Page: 2 of 4

# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT	<b>AMENDMENT</b>	ADDENDUM
FOLLOW INSTRUCTIONS		

OLLOW INSTRUCTIONS						
I, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A	Amendment form					
2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form					
12a. ORGANIZATION'S NAME	on Americanom tom					
PSL Austin Lending LLC						
12b. INDIVIDUAL'S SURNAME						
	· <del></del> -					
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)	SUFF	Х				
				PACE IS FOR FILING OF		
<ol> <li>Name of DEBTOR on related financing state nent (Name of a current Det one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbr</li> </ol>	btor of record required reviate any part of the	for indexing pu Debtor's name	irposes only in so ); see Instructions	ome filing offices - see Instructions it name does not fit	in item 1	3): Provide or
13a. ORGANIZATION'S NAME						
24 MOUNT PROSPECT, LLLP	Inner or product			ADDITIONAL NAME(S)/INITIA	(9)	SUFFIX
130. INDIVIDUAL S SURNAME	FIRST PERSONAL				L(S)	SOFFIX
4. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	<u></u>					
	00	<b>'</b>				
5. This FINANCING STATEMENT AMENDMENT:	17.	Description of	real estate:	, CO	, Illin	ois, that i
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collatoral is filed  6. Name and address of a RECORD OWNER of real estate described in item 17	17. as a fixture filing	Description of	real estate:	ated in Cook County		
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut Covers as-extracted collatoral is filed.	17. as a fixture filing	Description of	real estate:	ated in Cook County		
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collatoral is filed  6. Name and address of a RECORD OWNER of real estate described in item 17	17. as a fixture filing	Description of	real estate:	ated in Cook County		
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collatoral is filed  6. Name and address of a RECORD OWNER of real estate described in item 17	17. as a fixture filing	Description of	real estate:	ated in Cook County		
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collatoral is filed  6. Name and address of a RECORD OWNER of real estate described in item 17	17. as a fixture filing	Description of	real estate:	ated in Cook County		
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collatoral is filed  6. Name and address of a RECORD OWNER of real estate described in item 17	17. as a fixture filing	Description of	real estate:	ated in Cook County		
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collatoral is filed  6. Name and address of a RECORD OWNER of real estate described in item 17	17. as a fixture filing	Description of	real estate:	ated in Cook County		
5. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut covers as-extracted collatoral is filed  6. Name and address of a RECORD OWNER of real estate described in item 17	17. as a fixture filing	Description of	real estate:	ated in Cook County		

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

1926116019 Page: 3 of 4

### **UNOFFICIAL COPY**

### EXHIBIT A TO UCC-3 FINANCING STATEMENT

### The Land

### PARCEL 1:

THAT PART PART OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 12 CHAINS SOUTH OF THE NORTH EAST CORNER OF - SAID SOUTH EAST QUARTER OF SAID SECTION 14; THENCE WEST 11.5 CHAINS; THENCE SOUTH 2.15 CHAINS; THENCE WEST 8.50 CHAINS TO THE WEST LINE OF SAID SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER, THENCE SOUTH 5.66 CHAINS TO THE SOUTH WEST CORNER OF SAID SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER THENCE EAST 20 CHAINS TO THE SOUTH EAST CORNER OF SAID SECTION 14; THENCE NORTH 8.0 CHAINS TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER, THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER 385.20 FEET; THENCE EAST 552.28 FEET TO A POINT 355.38 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 14: THENCE SOUTH 265.38 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 14 WHICH IS 582.0 FEET EAST OF THE SOUTH WEST CORNER OF SAID SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 14 TO THE POINT OF BEGINNING AND EXCEPT THEREFROM THE EAST 210 FEET OF THE SOUTH 220 FEET OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, AFORESAID AND EXCEPT THEREFROM THAT PART OF THE EAST 50 OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, AFORESAID WHICH LINE NORTH OF THE SOUTH 220 FEET OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, AFORESAID, AND SOUTH OF THE NORTH LINE OF THE HEREIN ABOVE DESCRIBED TRACT OF LAND), IN COOK COUNTY, ILLINOIG

### PARCEL 2:

LOT 2, EXCEPT THE EAST 200.00 FEET (MEASURED PERPENDICULARLY) OF THE NORTH 145.00 FEET (MEASURED ALONG THE EAST LINE THEREOF) IN KENROY'S HUNTINGTON PEPIG A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1 AND 2 OF THE LAND ARE ALSO KNOWN AS LOT 2 IN KENROY'S ELMHURST DEMPSTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DATED APRIL 19, 1973 AND RECORDED MAY 18, 1973 AS DOCUMENT 22327173, AS AMENDED BY LETTER OF CORRECTION RECORDED NOVEMBER 9, 1989 AS DOCUMENT 89536360.

1926116019 Page: 4 of 4

## **UNOFFICIAL COPY**

#### PARCEL 3:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR STORM WATER SEWER LINE FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 33425, DATED APRIL 19, 1973 AND RECORDED MAY 22, 1973 AS DOCUMENT 22334719 AND AS AMENDED BY DOCUMENT RECORDED SEPTEMBER 26, 1973 AS DOCUMENT NUMBER 22492620.

#### PARCEL 4:

PERPETUAL EASEMENT FOR STORM WATER SEWER LINE FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM TRUSTEES OF SCHOOLS OF TOWNSHIP 41 NORTH, RANGE 11 EAST TO LASALLE NATIONAL BANK, TRUST NUMBER 33425 AND KENROY, INCORPORATED, DATED AUGUST 29, 1973 AND RECORDED SEPTEMBER 26, 1973 AS DOCUMENT NUMBER 22492619.

### PARCEL 5:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR STORM WATER SEWER LINE FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE COMMONWEALTH EDISON COMPANY, A CORPORATION OF ILLINUIS, TO LASALLE NATIONAL BANK, TRUST NUMBER 33425 AND KENROY, INCORPORATED, DATED AUGUST 29, 1973 AND RECORDED SEPTEMBER 26, 1973 AS DOCUMENT NUMBER 22492621.

### PARCEL 6:

EXCLUSIVE PERPETUAL EASEMENT FOR STURM WATER SEWER LINE FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM MOUN' FROSPECT STATE BANK, TRUST NUMBER 270 AND KENROY INCORPORATED DATED AUGUST 29, 1973 AND RECORDED SEPTEMBER 26, 1973 AS DOCUMENT NUMBER 22492617.

### PARCEL 7:

EXCLUSIVE PERPETUAL EASEMENT FOR STORM WATER SEWER 12/15 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM HUNTINGTON COMMONS ASSOCIATION, NON-PROFIT CORPORATION OF ILLINOIS TO LASALLE NATIONAL BANK, TRUST NUMBER 33425 AND KENROY, INCORPORATED, A CORPORATION OF DELAWARE, DATED AUGUST 29, 1973 AND RECORDED SEPTEMBER 26, 1973 AS DOCUMENT NUMBER 22492618 AND AMENDED BY AMENDMENT RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NUMBER 22491853

Permanent Index Nos.: 08-14-403-022-0000 Vol. 049;

08-14-403-027-0000 Vol. 049; 08-14-403-028-0000 Vol. 049