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WARRANTY DEED

ILLINOIS STATUTORY

Doc#. 1926117070 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/18/2019 11:01 AM Pg: 1 of 3

Dec ID 20190901687781

ST/CO Stamp 1-708-763-744 ST Tax \$180.00 CO Tax \$90.00

City Stamp 1-038-326-368 City Tax: \$1,890.00

THE GRANTOR,

ADA BDA, LLC, an Illinois Limited

Liability Company,	
for and in consideration of the sum of Tinand paid, CONVEY and WARRANT un	EN DOLLARS and other good and valuable considerations in to
	742 Kinetix, LLC
of <u>Niceso Things</u> described Real Estate situated in the Cou	
SEE	ATTACHED EXHIBIT "A"
nereby releasing and waiving all rights u State of Illinois.	ander and by virtue of the Homestead Exemption Laws of the
SUBJECT TO: General taxes for and subs f any.	sequent years; covenants, conditions and restrictions of record,
TO HAVE AND TO HOLD, the same unto of Grantee.	the Grantee, and to the proper use, benefit and behoof, forever
Permanent Index Number (PIN): <u>17-08</u>	-103-050-0000
Property Address: 742 N. Ada, U	nit 1S, Chicago, Illinois 60642
IN WITNESS, WHEREOF, said Grantor had ay of	has caused her name to be signed to these presents this $\frac{9}{2}$
	ADA BDA, LLC, an Illinois Limited Liability Company
	David Krug, Manager

Chicago Title 19SA3753466LP 1 OF 3 ASV

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STATE OF)
COUNTY OF _	(00)2) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT David Krug, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notatial seal this 4th day of cotumbul, 2019.

"OFFICIAL SEAL" HUONG PHU

Notary Public, State of Illinois My Commission Expires 10/16/2021 Notary Public

This instrument was prepared by:

Scott Yu, Three First National Plaza, Suite 2101, Chicago, Illinois 60602

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

7<u>42 Kinetir UC</u> 7<u>42 Adast. St. 15</u> c<u>hicago,11. 60</u>642

742 Kinetix LLC 742 ADA St., Stc. 15 Chicago, 16 60642

Clarks

1926117070 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 19SA3753466LP

PARCEL 1:

COMMERCIAL UNIT IS:

LOT 50 IN 6LOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 50: THENCE NORTH 89 DEGREES 54 SECONDS 40 MINUTES WEST, 4.80 FEET; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, 39,50 FELT TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, 22:50 FEET; THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES WEST, 5.15 FEET; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, 2.20 FEET; THENCE NORTH 90 DECREES 00 SECONDS 00 MINUTES WEST, 13.50 FEET; THENCE NORTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, 0,40 FEET; THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES WEST, 1.55 FEET; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, 0.40 FEET; THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES WEST, 36.55 FEET; THENCE NORTH OF DEGREES OF SECONDS OF MINUTES EAST. 24.70 FEET; THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES EAST, 12.30 FEET; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MIN'UTES EAST, 0.90 FEET; THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES EAST, 2.30 FEET, THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST, 5.05 FEET; THENCE NOT 1/1/20 DEGREES 00 SECONDS 00 MINUTES EAST, 9.65 FEET: THENCE NORTH 00 DEGREES CO SECONDS 00 MINUTES EAST, 5.85 FEET; THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES EAST, 32.50 FEET TO THE POINT OF BEGINNING, LYING BETWEEN ELEVATIONS 20.17 AND 21.82, CHICAGO CITY DATUM. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN AND CREATED BY THE RECIPROCAL EASEMENT AGREEMENT FOR 742 NORTH ADA RECORDED OCTOBER 17, 2007 AS DOCUMENT NUMBER 0729015085 P.S. AMENDED BY AFFIDAVIT OF SCRIVENER'S ERROR RECORDED AUGUST 26, 2019 AS DOCUMENT NUMBER 1923806195.