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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1926246064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/19/2019 10:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PATRICIA MURPHY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS**, dated **06/22/2017** and recorded on **06/28/2017**, in Book N/A at Page N/A, and/or as Document **1717947036** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-23-118-010-0000**

Property Address: **8743 CRYSTAL CREEK DR ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner of said mortgage on **09/17/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **09/17/2019**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1164795138
MIN: **101118701401044126**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1164795138

EXHIBIT A

PARCEL 1:

UNIT 19: THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 7, 19.14 FEET, THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE 35.57 FEET THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS EAST 80.00 FEET THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 41.18 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 32.00 FEET, THENCE NORTH 30 DEGREES 56 MINUTES 38 SECONDS WEST, 80.00 FEET, THENCE NORTH 59 DEGREES 03 MINUTES 22 SECONDS EAST 32.00 FEET THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 97351142.