

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST BANK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 1926247013 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/19/2019 09:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST BANK
SHERRI FARMER
RICHMOND LIEN RELEASE RVW3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: AJEET SHEKHAWAT

Loan #: **0250762053**
Investor Loan #: **783075836**
MIN: **101012900000297310**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK**, its successors and assigns mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROBERT GILMAN AND PATRICIA GILMAN, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/15/2013 Recorded: 04/24/2013 as Instrument No. 1311404068

Legal Description: LOTS 5 AND 6 AND THE EAST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 6 IN PEOPLES ORLAND PARK ADDITION, BEING A SUBDIVISION OF THAT PART NORTH AND WEST OF WABASH RAILROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHEAST 4 ACRES) IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **27-09-111-025-0000**

County: Cook County, State of IL

Property Address: 14414 HIGHLAND AVENUE ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns



Name: **DOYLE MITCHELL**

Title: **Vice President**

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STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **09/17/2019**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **DOYLE MITCHELL**, Vice **President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

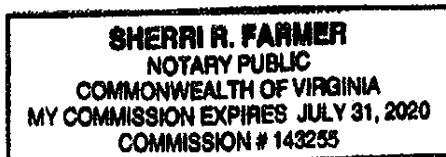
Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2020**

Commission #: **143255**



Property of Cook County Clerk's Office