UNOFFICIAL COPY

Release of Mortgage by Corporation

Doc#. 1926255051 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/19/2019 09:53 AM Pg: 1 of 2

Know All Men by These Present

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corpora in organized and existing under and by virtue of the Laws of me State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

WCC Unit.1, LLC.

of the Count of McHenry and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Mortgage & Assignment of Rents bearing date the and day of October, 2008, and recorded on the 8th day of December. 2008 in the Recorder's Office of McHenry County in the State of Illinois as Document Nos. 2008R0060777 & 2008R0060778 to the premises therein described, situated in the county of McHenry and State of Illinois as follows, to wit:

UNIUT I IN THELOT 6 IN LAKE SHOLE BUSINESS PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 6 IN LAKE SHORE BUSINESS PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 14 OF SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCE. ALL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 2002 AS DOCUMENT NUMBER 2002R0099389, IN MCHENRY COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXH.BIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER; TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 2400 Lake Shore Drive, Woodstock, IL 60098 The Real Property tax identification number is: 13-22-106-003-0000

FOR THE PROTECTION OF THE OWNER, THIS RELFASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Oliveners of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM IV. TESTIMONY WHEREOF,

The said Home State Bank / National Association hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President, and attested by its Vice President, this 22nd day of August, 2019

HOME STATE BANK / NATIONAL ASSOSCIATION

Andrew Killinger, Vice President

Attest Kobert Sharp, Vice President

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I,

STATE OF ILLINOIS) SS County of McHenry

> in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Andrew Killinger, personally known to me to be the Vice President and Robert Sharppersonally known to me as to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank, N.A. such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and Vice Presidentof said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act,

Kathy M. Hajdrowski

GIVEN under my hand and ... notarial seal

and as the free and voluntary act and deed of said Corporation

This 22nd day of August, 2019

This document was prepared by:

Home State Bank N.A.

40 Grant St.

88725050WCC Unit 1, LLC

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO: C/O/7/5 O/F/CO

Home State Bank N.A.

PO Box 1738

Crystal Lake, IL 60039-1738

for the uses and purposes therein set forth.