

# UNOFFICIAL COPY

Doc# 1926255138 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/19/2019 11:13 AM Pg: 1 of 1

PREPARED ON **August 15, 2019**

Record and return to:  
C.R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd, Ste 100  
Southlake, TX 76092

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF MORTGAGE

Reference #: XXXXX4265

Assignor: US Mortgage Resolution LLC (351 E Conestoga Rd Suite 204, Wayne, PA 19087, USA)

Assignee: Montvale, LLC (8 The Green #6834, Dover, DE 19901, USA)

Executed by: JUAN L CALVARIO A MARRIED PERSON

To: Mid America Bank FSB

In the amount of **\$16,000.00**, dated September 01, 2001 and recorded October 12, 2001 in Book/Reel/Liber/VolumePage/Folio: as Instrument # **0010952822** in the Official Records of **Cook County** (County), State of **Illinois** describing the land therein:

Property Address: 2138 S ALBANY AVE, CHICAGO, IL 60623  
Parcel Number: 16-24-311-021-0000

LOT 14 IN THE RESUBDIVISION OF BLOCK 18 IN DOUGLAS PARK ADDITION TO CHICAGO (EXCEPT THE NORTHERLY 25 FEET OF SAID BLOCK) BEING IN LOT 5 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that for value received and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said MORTGAGE, with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the MORTGAGE.

TO HAVE AND TO HOLD the said MORTGAGE, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE.

### US Mortgage Resolution LLC

On: August 15, 2019

Sign: 

Name: Thomas Dunkel

Title: Manager

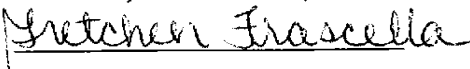
Orion Financial Group Inc.

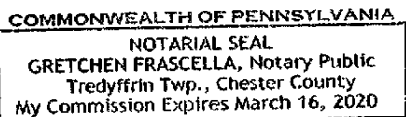
  
CALVARIO, JUAN  
MONT/AOM/OPD  
17200275

STATE OF: Pennsylvania (Commonwealth)  
COUNTY OF: Chester

On August 15, 2019, before me, Gretchen Frascella, Official Witness and Notary Public of the County and State aforesaid, certified that Thomas Dunkel, Manager and authorized signor for US Mortgage Resolution LLC, personally appeared before me this day and acknowledged the execution of the foregoing instrument and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and stamp,





PREPARED BY: FIXnotes LLC, Robert Hytha

2001 Market Street, #2500, Philadelphia, PA 19103