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Recording Requested/Prepared By:
Christine Peterson
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1926255229 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/19/2019 12:15 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 244112 "Samira Chander" Cook County Recorder, Illinois
MIN #:100133700009764191 MERS PHONE #: 1-888-679-6377

Dated: September 18, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **SAMIRA CHANDER, A SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK N.A., ITS SUCCESSORS AND ASSIGNS** dated **OCTOBER 20, 2005** calling for the original principal sum of dollars (**\$49,938.00**), and recorded on **NOVEMBER 7, 2005** in and/or Instrument # **0531155180**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to wit:

Loan Amount **\$49,938.00**

Tax Parcel ID: **17-15-304-048-1029**

Property Address: **41 E 8TH ST APT 705, CHICAGO, ILLINOIS 60605-2365**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **September, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

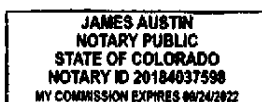
State of **COLORADO**

County of **DOUGLAS**

On **September 18, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

James Austin

My commission expires September 24, 2022

Notary ID: 20184037598

DAN # 20184037598 - 693339

(This area is for notarial seal)

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EXHIBIT

"A"

LEGAL DESCRIPTION

UNIT 705 AND P-215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FOURTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15TH, 2001 AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THEREOF RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office