

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1926215002 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/19/2019 11:18 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **YUKI HAMADA** to **JPMORGAN CHASE BANK, N.A.**, dated **06/18/2018** and recorded on **06/20/2018**, in Book N/A at Page N/A, and/or as Document **1817155082** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

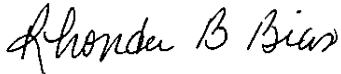
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-234-043-182,17-09-234-043-1304**

Property Address: **33 W ONTARIO ST APT, 26G CHICAGO, IL 60654**

Witness the due execution hereof by the owner of said mortgage on **09/17/2019**.

**JPMORGAN CHASE BANK, N.A.**



Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **09/17/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1538896769

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**Loan Number: 1538896769**

## EXHIBIT A

**Parcel 1:**

Unit 26-G and P12-E21 in the Residences at Millennium Centre Condominium as delineated on a survey of the following described real estate:

Lot 1 in Millennium Centre Subdivision, being a resubdivision of all of Lots 1 through 16, both inclusive, in Block 17 in Wolcott's Addition to Chicago in Section 9, together with Block 26 in Kinzie's Addition to Chicago in the Northwest 1/4 of Section 10, both inclusive, in Township 39 North, Range 14, East of the Third Principal Meridian respectively, all taken as a tract, lying West of a line drawn 188.0 feet West of and parallel with the East line of Block 26 aforesaid;

Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0319510001, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2:**

Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment as created by Operation and Reciprocal Easement Agreement recorded as Document Number 0319203102.

Cook County Clerk's Office