### UNOFFICIAL CO

Doc#. 1926215007 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/19/2019 11:20 AM Pg: 1 of 5

Return To: LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

**BARRINGTON BANK & TRUST COMPANY** 

**RUTA STRAVINSKAITE** 201 SOUTH HOUGH STREET BARRINGTON, IL 60010





FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barri igton Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 02/20/2015, made by Blue River LLC, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinoir, with the address of 500 E Spruce Drive, Palatine, IL, 60074 and further described as:

Parcel ID Number: 02-02-400-638-0000 , and recorded in the office of Cook County , as Instrument No: 1506922011 , on 03/10/2015, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated 2/20/2015 with instrument 15u6020017

Description/Additional information: See attached.

· losts Ossico Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 6001 J

Dated this 09/11/2019

Lender: Barrington Bank & Trúst Company,

By: Christina Gersy

its: Assistant Vice President

By: Sharon Miller Its: Vice President

### **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christina Gersy personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Sharon Hiller personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/11/2019.

Notary Public Shirley Clesceri

Property of Cook County Clark's Office SHIRLEY M CLESCERI Commission Expires: 02/20/2021

## **UNOFFICIAL COPY**

PARCEL 1: LOT 7 IN "THE NUTSERY" PLAT OF PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 HORTH, HANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1978 AS DOCUMENT 24507142, ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "C" IN "THE HURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JUNE 28, 1978 AS DOCUMENT 24507143 AND AS CREATED BY DEED OF RECORD JUNE 26, 1878 AS DOCUMENT 24507144, AND AS CREATED BY DEED OF RECORD JUNE 26, 1878 AS DOCUMENT 24507144, FOR INDRESS AND EGRESS, ALSO PARCEL 3: EASEMENT APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS "A" AND "B", AS BET FORTH IN THE DECLARATION OF COVENANTS, CONCRITONS, EASEMENTS, AND RESTRICTIONS FOR PINE CREEK HOMEOWHERS ASSOCIATION, RECORDED FEBRUARY 20, 1881 AS DOCUMENT 26781653, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



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#### **UNOFFICIAL COPY**

PARCEL 1: LOT 7 IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT 24507142, ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOT "C" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JUNE 26, 1978 AS DOCUMENT 24507144, AND AS CREATED BY DEED OF RECORD JUNE 26, 1978 AS DOCUMENT 24507144, AND AS CREATED BY DEED OF RECORD JUNE 26, 1978 AS DOCUMENT 24507145, FOR INGRESS AND EGRESS, ALSO PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "A" AND "B", AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25781563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

