



Doc# 1926216047 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2019 11:15 AM PG: 1 OF 6

UCC FINANCING STATEMENT

4/4

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
GN Bank 4619 South King Drive Chicago, IL 60653

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Michael	Robert		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5650 N. Central Ave	Chicago	IL	60646	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	GN Bank			
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4619 South King Drive	Chicago	IL	60653	USA

4. COLLATERAL: This financing statement covers the following collateral:

Blanket UCC filing on all equipment for Mr. B's Old Fashioned Donuts, LLC Registered Agent Robert C. Michael Chicago Il 60646 Employer Identification number 81-3816641. The property includes, but is not limited by the following: (2 Hobart 80 Quart Planetary Mixers, 1-Belshaw Adamatic 734CG Donut Fryer with Type K depositor, 1-Custom Made Donut Proofer for 34X24 screens, 1- Four Foot Custom Made Exhaust Hood with make up air and Ansel system, 1- Ice Maker, 2-Bismarck Infusers, 1- Security System with 16 Cameras including installation, 1- Reach in cooler, 1- Washer/Dryer combination, 6- LG Smart Televisions used as menu boards, 9- Wheeled Cabinets, 2 - Food service deep fryers, 2-Food Service Hoods 12" Each with installation (in-progress) and all other equipment acquired during the life of the loan. Various tools an implements of the trade including tables, cutting boards. All accounts receivable, inventory, equipment, instruments and chattle paper and general intangibles now owned and hereafter acquired or created. Location of Equipment 26 South Pulaski Road Chicago Il 60624 and 11248 S Michigan Ave Chicago, Il 60628 The land referred to in this Commitment is described as follows:

PARCEL 1:

THE WEST 500 FEET OF LOT 1 IN RIVERVIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN

(Continued on attached Financing Statement Addendum)

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	

SY
PB
S
M
SC
E
INT

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	Michael
FIRST PERSONAL NAME	Robert
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 3, 1956 AS DOCUMENT NUMBER 1687120, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 89 DEGREES, 23 MINUTES 01 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 126.877 METERS (416.26 FEET); THENCE NORTH 00 DEGREES, 35 MINUTES, 58 SECONDS WEST 1.244 METERS (4.08 FEET); THENCE SOUTH 89 DEGREES, 24 MINUTES, 02 SECONDS WEST 56.47 METERS (185.27 FEET) THENCE NORTH 00 DEGREES, 35 MINUTES, 58 SECONDS WEST 0.500 METERS ((1.64 FEET); THENCE SOUTH 89 DEGREES, 24 MINUTES, 02 SECONDS WEST 70.406 METERS (230.99 FEET) TO THE WEST LINE OF SAID LOT 1; THENCE**

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Robert Michael
5650 N. Central Ave
Chicago, IL 60646

16. Description of real estate:

The land referred to in this Commitment is described as follows:
PARCEL 1:
 THE WEST 500 FEET OF LOT 1 IN RIVERVIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 3, 1956 AS DOCUMENT NUMBER 1687120, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1;

17. MISCELLANEOUS:

THENCE ON AN

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Michael

FIRST PERSONAL NAME

Robert

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

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OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

SOUTH 00 DEGREES, 34 MINUTES, 47 SECONDS EAST 1.782 METERS (5.85 FEET) TO THE POINT OF BEGINNING.

AGENT FILE NUMBER: 19-0008

FOR INFORMATIONAL PURPOSES ONLY:

ADDRESS: 300 W. SIBLEY BOULEVARD, DOLTON, IL., 60419

PIN: 29-09-114-009-0000 .

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Robert Michael

5650 N. Central Ave

Chicago, IL 60646

16. Description of real estate:

ASSUMED BEARING OF NORTH 89 DEGREES, 23 MINUTES 01 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 126.877 METERS (416.26 FEET); THENCE NORTH 00 DEGREES, 35 MINUTES, 58 SECONDS WEST 1.244 METERS (4.08 FEET); THENCE SOUTH 89 DEGREES, 24 MINUTES, 02 SECONDS WEST 56.47 METERS (185.27 FEET) THENCE NORTH 00 DEGREES, 35 MINUTES, 58 SECONDS WEST 0.500 METERS ((1.64 FEET); THENCE SOUTH 89 DEGREES, 24 MINUTES, 02 SECONDS WEST 70.406 METERS (230.99 FEET) TO THE WEST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES, 34 MINUTES, 47 SECONDS EAST 1.782 METERS (5.85 FEET) TO THE POINT OF BEGINNING.

17. MISCELLANEOUS:

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM****FOLLOW INSTRUCTIONS**

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OR 9b. INDIVIDUAL'S SURNAME

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FIRST PERSONAL NAME

Robert

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SUFFIX

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Robert Michael
5650 N. Central Ave
Chicago, IL 60646

16. Description of real estate:

AGENT FILE NUMBER: 19-0008
FOR INFORMATIONAL PURPOSES ONLY:
ADDRESS: 300 W. SIBLEY BOULEVARD, DOLTON, IL., 60419
PIN: 29-09-114-009-0000 Blanket UCC filing on all equipment for Mr. B's Old Fashioned Donuts, LLC Registered Agent Robert C. Michael Chicago IL 60646 Employer Identification number 81-3816641. The property includes, but is not limited by the following: (2 Hobart 80 Quart Planetary Mixers, 1-Belshaw Adamatic 734CG Donut Fryer with Type K depositor, 1-Custom Made Donut Proofer for 34X24 screens, 1- Four Foot Custom Made Exhaust Hood with make up air and Ansel system, 1- Ice Maker, 2-Bismarck Infusers,

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Chicago, IL 60646

16. Description of real estate:

1- Security System with 16 Cameras including installation, 1- Reach in cooler, 1- Washer/Dryer combination, 6- LG Smart Televisions used as menu boards, 9- Wheeled Cabinets, 2 - Food service deep fryers, 2-Food Service Hoods 12" Each with installation (in-progress) and all other equipment acquired during the life of the loan. Various tools an implements of the trade including tables, cutting boards. All accounts receivable, inventory, equipment, instruments and chattle paper and general intangibles now owned and hereafter acquired or created. Location of Equipment 26 South Pulaski Road Chicago Il 60624 and 11248 S Michigan Ave Chicago, Il 60628 The land referred to in this Commitment is described as follows:.

17. MISCELLANEOUS:

UNOFFICIAL COPY

WFG National Title Insurance Company
a Williston Financial Group company

EXHIBIT "A"
ALTA COMMITMENT

Legal Description

THE WEST 500 FEET OF LOT 1 IN RIVERVIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 3, 1956 AS DOCUMENT NUMBER 1687120, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 89 DEGREES, 23 MINUTES 01 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 126.877 METERS (416.26 FEET); THENCE NORTH 00 DEGREES, 35 MINUTES, 58 SECONDS WEST 1.244 METERS (4.08 FEET); THENCE SOUTH 89 DEGREES, 24 MINUTES, 02 SECONDS WEST 56.47 METERS (185.27 FEET) THENCE NORTH 00 DEGREES, 35 MINUTES, 58 SECONDS WEST 0.500 METERS ((1.64 FEET); THENCE SOUTH 89 DEGREES, 24 MINUTES, 02 SECONDS WEST 70.406 METERS (230.99 FEET) TO THE WEST LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES, 34 MINUTES, 47 SECONDS EAST 1.782 METERS (5.85 FEET) TO THE POINT OF BEGINNING.

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