



# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, SUE EINHORN, a notary public in and for the county in the state aforesaid, do hereby certify that Theodore J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>th</sup> day of September, 2019.



Sue Einhorn  
Notary Public

This document was prepared by Theodore J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 West Washington Street, Suite 1300, Chicago, Illinois 60602.

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## EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 479/14-17-300-054-1002  
Address(es) of Premises: 4309 N. Ashland Ave., Chicago Illinois 60613

**PARCEL 1:**

UNIT NUMBER 2 IN THE 4309 ASHLAND CONDO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 IN BLOCK 3 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO WEST LINE OF SECTION 17 AS CONDEMNED TO CITY OF CHICAGO) IN SULZER'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617310043 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENT, AS DELINEATED ON THAT PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2 AS SET FORTH IN THE DECLARATION.

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