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Doc# 1926345102 Fee \$88.00

RHSP FEE:59.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2019 02:47 PM PG: 1 OF 6

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

READ VCAP COMMERCIAL, LLC, a Delaware limited liability company, d/b/a Ready Capital Structured Finance (Assignor)

READYCAP WAREHOUSE FINANCING LLC, a Delaware limited liability

company (Assignee)

Dated:

As of June $\sqrt{8}$, 2019

Location:

19 S. LaSelle Street 2x Clert's Office

Chicago, Illinois

Permanent Index No:

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

ReadyCap Commercial, LLC Post Closing/Melissa Perez 1320 Greenway Drive, Suite 560 Irving, TX 75038

Waterfall -19 LaSalle - Assignment of Mortgage (Tier I)

917385-004

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ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

READYCAP COMMERCIAL, LLC, a Delaware limited liability company, d/b/a Ready Capital Structured Finance, whose address is 1320 Greenway Drive, Suite 560, Irving, Texas 75038 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to READYCAP WAREHOUSE FINANCING LLC, a Delaware limited liability company, having an address at 1140 Avenue of the Americas, 7th Floor, New York, New York 10036, their successors, participants and assigns (collectively, "Assignee"), all right, title and interest of Assignor in and to inco certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from NDR 19 SOUTH LASALLE, a Delaware limited liability company ("Borrower"), for the benefit of Assignor dated June 18, 2019, and recorded to the official real estate records of Cook County, Illinois, as document number 1917113050 (as the same have heretofore been amended, modified, restated, supplemented, assigned, renewed or extended, the "Deed of Trust"), and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all note; and obligations therein described, the debt and claims secured thereby and all sums of money the and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to forecle se, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the Deed of Trust unto Assigned and to the successors and assigns of Assignee forever. Office

[SIGNATURE ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the day and year first above written.

ASSIGNOR:

READYCAP COMMERCIAL, LLC, a Delaware limited liability company, d/b/a Ready Capital Structured Finance

By: 12 8 N WAN Name: DAWNNEL DISHMAN Title: Authorized person.

ACKNOWLEDGEMENT

State of TPXQ5

County of Dallas

On June 7, 2019 before met Miles Valer 11. Notary Public, personally appeared DUNIUL DISH was AVING ACCOM, who is known to me to be the person whose name is subscribed to the within instrument and accome wiedged to me that he she executed the same in his hier authorized capacity, and that by his here in a turne on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing par graph is true and correct.

ANDREA VALENCIÁ
Notary ID # 130579364
My Commission Expires
March 11, 2020

WITNESS my hand and official seal

Signature OWW VWWV

Waterfall - 19 LaSalle - Assignment of Mortgage (Tier I)

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Exhibit A

DESCRIPTION OF PROPERTY

[copy attached]

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

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Parcel ID:

17-16-204-030-0000

PARCEL 1:

THUSE PARTS OF ORIGINAL LOTS 2 AND 3 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, YOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED AND DESCRIBED AS FOLLOWS:

BEGLINING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF SAID ORIGINAL LOT 3; THENCE NORTH TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE WEST CROSSING THE WEST 1/2 OF SAID LOT 3, AND ALONG THE SOUTH LINES OF SUB-LOTS 1 TO 3 IN THE CHICACO LYDRAULIC COMPANY'S SUBDIVISION OF ORIGINAL LOTS 1 AND 2 IN SAID BLOCK 118, TO THE SOUTHWEST CORNER OF SAID SUB-LOT 3; THENCE SOUTH TO THE SOUTH LINE OF SAID ORIGINAL LOT 2; THENCE EAST TO THE POINT OF BEGINNING (EXCEPTING THAT PART THEREOF LYDRAW NORTH OF THE SOUTH LINES OF SUB-LOTS 1 TO 3 AFORESAID, EXTENDED EAST ACROSS THE WEST 1/2 OF THE ORIGINAL LOT 3 AFORESAID; ALSO EXCEPTING THAT PART THEREOF FALLIN; IN ARCADE PLACE AS NOW LOCATED) IN COOK COUNTY, ILLINOIS:

PARCEL 2

LOT 2 AND THE SOUTH 2 FEET IN WIDTH OF LOT 1 IN MAJOR'S SUBDIVISION OF SUB-LOTS 4 TO 6, SUB-LOT 8 AND THE WEST 15 FEET OF SUB-LOT 9 (EXCEPT THOSE PARTS OF SAID SUB-LOTS 6 AND 8 TAKEN FOR THE OPENING OF LA ALLE STREET) IN THE CHICAGO HYDRAULIC COMPANY'S SUBDIVISION OF ORIGINAL 'UTS 1 AND 2 IN BLOCK 118, WITH THE PROPORTIONATE SURPLUS OF THE BLOCK, IN THE SCYO'S SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, KAN'E 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MA OR'S SUBDIVISION RECORDED MAY 23, 1867. IN BOOK 184 OF MAPS, PAGE 194. IN COOP COUNTY, ILLINOIS;

PARCEL 3:

THAT PART OF ORIGINAL LOT 1 IN BLOCK 11B LYING WEST OF THE WEST LING OF LOT 2 AND THE SOUTH 2 FEET IN WIDTH OF LOT 1 IN MAJOR'S SUBDIVISION OF SUB-LITS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF SUB-LOT 9 (EXCEPT THAT PART OF SUB-LOTS & AND 8 TAKEN BY THE OPENING OF LASALLE STREET) IN THE CHICAGO HYDRAULIC COMPANY'S SUBDIVISION OF ORIGINAL LOTS 1 AND 2 IN SAID BLOCK 118 AND LYING BETWEEN THE WESTERLY EXTENSIONS OF THE NORTH AND SOUTH LINES OF AFORESAID LOT 2 AND THE SOUTH 'FF'F IN WIDTH OF LOT 1 IN MAJOR'S SUBDIVISION AFORESAID, ALL IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4:

ALL OF THAT PART OF ARCADE PLACE LYING SOUTH OF THE NORTH LINE OF ARCADE PLACE, AS SAID NORTH LINE WAS ESTABLISHED BY ORDINANCE DATED MARCH 16, 1868, LYING WEST

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OF THE EAST LINE AND THE EAST LINE EXTENDED SOUTH OF THE WEST 1/2 OF SAID OF GINAL LOT 3 IN BLOCK 118, SCHOOL SECTION ADDITION AFORESAID AND LYING EAST OF EAST LINE OF LASALLE STREET AS NOW LOCATED (EXCEPTING THEREFROM THE SOUTH 1/2 THEREO. "WHICH IS NORTH OF AND ADJOINING LOTS 30, 31 AND 32 IN ASSESSOR'S DIVISION OF ELCO." 218 IN SCHOOL SECTION ADDITION AFORESAID) IN SECTION 16, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS