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1926310044

This Instrument prepared by:
T. Larry Ledbetter, Attorney
AutoZone Parts, Inc.
c/o AutoZone, Inc.
123 S. Front St.
Memphis, TN 38103-3618

Doc# 1926310044 Fee \$88.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2019 11:20 AM PG: 1 OF 5

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**THIS AMENDED SHORT FORM LEASE AMENDS
THAT CERTAIN SHORT FORM LEASE RECORDED
ON JUNE 7, 2005 AS DOCUMENT #0515822185, AND
THAT CERTAIN AMENDED SHORT FORM LEASE
RECORDED ON OCTOBER 3, 2014 AS DOCUMENT
#1427625001, BOTH IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS**

**AZ#1977-03-01
Chicago, IL**

**PIN: 13-02-202-005, 13-02-202-008, 13-02-202-009, 13-02-202-010,
13-02-202-012, 13-02-202-013, 13-02-202-015, 13-02-202-016,
13-02-202-017, 13-02-202-018, 13-02-202-020, 13-02-202-021,
13-02-202-022**

AMENDED SHORT FORM LEASE

THIS AMENDED SHORT FORM LEASE is made as of July 22, 2019 between Chicago Title Land Trust Company, not personally, but solely as Successor Trustee under Trust Agreement dated November 10, 1987 and known as Trust No. 103992-02 (hereinafter "Landlord"), and AutoZone Parts, Inc., a Nevada corporation [resulting entity after conversion from AutoZone Parts LLC, a Nevada limited liability company] (hereinafter "Tenant"), transferee of AutoZone Investment Corporation, a Nevada corporation, assignee of AutoZone Development LLC, a Nevada limited liability company [surviving entity after merger with AutoZone Development Corporation, a Nevada corporation].

WITNESSETH:

For and in consideration of One Dollar (\$1.00) and other valuable consideration paid and to be paid by Tenant to Landlord, Landlord does demise and lease unto Tenant and Tenant does lease and take from Landlord upon the terms and conditions and subject to the limitations more particularly set forth in a certain Second Amendment to Freestanding Building Sublease (hereinafter "Amendment") between Landlord and Tenant, bearing even date herewith, to which Amendment, the First Amendment to Freestanding Building Sublease and the Freestanding Building Sublease amended thereby (collectively hereinafter "Sublease") reference is hereby made for all the terms and conditions thereof, which terms and conditions are made a part hereof as fully and particularly as if set out verbatim herein, the approximately 25,000 square foot premises located in the Township of Jefferson, City of Chicago, County of Cook, State

CORD REVIEWER

(Signature)
Legal/Title
Leased & cover all prop.

*NS
5/20/19*

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of Illinois, together with all improvements now existing (including, without limitation, the building located thereon containing approximately 12,916 (previously identified as 12,618) square feet of ground floor space) thereon and all rights, appurtenances, privileges, benefits, rights of way and easements thereunto belonging, being more particularly described in the Sublease (hereinafter "Demised Premises"), and being municipally known as 3425 West Devon Avenue, Chicago, Illinois, together with certain rights to the Entire Premises. Said Demised Premises is further described as follows and being a part of the Entire Premises hereinafter described:

See Exhibit "A" attached hereto and incorporated herein.

TO HAVE AND TO HOLD the above described Demised Premises unto the Tenant for a term ending on August 31, 2025, unless sooner terminated or extended as provided for in the Sublease.

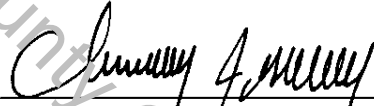
UNDER THE SUBLEASE, there remain available to Tenant four (4) separate options for Tenant to further extend the Term of the Sublease for four (4) separate consecutive additional Extension Periods of five (5) years each, which options are exercisable by Tenant as set forth in the Sublease.

THIS AMENDED SHORT FORM LEASE may be executed in any number of counterparts, each of which will be deemed to be an original and which together shall constitute the agreement of the parties hereto.

IN TESTIMONY WHEREOF, the above named Landlord and the above named Tenant have caused this instrument to be executed as of the day and year set forth above.

TENANT:

**AutoZone Parts, Inc.,
a Nevada corporation**

By: 

Name: Timothy J. Goddard

Title: Vice President

By: 

Name: Joe Sellers

Title: VP Commercial

APPROVED FOR EXECUTION

AutoZone # 1911

Business:  Legal: 

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STATE OF TENNESSEE
COUNTY OF SHELBY

The foregoing instrument was acknowledged before me this July 22, 2019 by Timothy J. Goddard as Vice President and Joe Sellers as Vice President of AutoZone Parts, Inc., a Nevada corporation, on behalf of the corporation.

Lori Smith

Lori Smith, Notary Public
(Printed Name)

My Commission Expires: 11/21/2021



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LANDLORD:

Chicago Title Land Trust Company, not personally,
but solely as Successor Trustee under Trust Agreement
dated November 10, 1987 and known as Trust No. 103992-02

By: Nancy A. Carlin
Name: Nancy A. Carlin
Title: Trust Officer

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

STATE OF ILLINOIS
COUNTY OF Cook

The foregoing instrument was acknowledged before me this July 31, 2019 by Nancy A. Carlin as Trust Officer of Chicago Title Land Trust Company, not personally, but solely as Successor Trustee under Trust Agreement dated November 10, 1987 and known as Trust No. 103992-02.

Grace Marin
GRACE MARIN, Notary Public

(Printed Name)

My Commission Expires: 7/1/2021



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EXHIBIT "A"

STATE OF ILLINOIS
COUNTY OF COOK

DEMISED PREMISES (PIN: 13-02-202-009):

THAT PART OF THE NORTHWESTERLY QUARTER OF SEC. 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTHEASTERLY LINE OF LINCOLN AVE. 579.40 FT. (AS MEASURED ALONG SAID NORTHEASTERLY LINE) NORTHWESTERLY OF THE NORTHWESTERLY LINE OF MCCORMICK ROAD, THENCE NORTHEASTERLY IN A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF LINCOLN AVE., A DISTANCE OF 679.11 FT., MORE OR LESS, TO THE SOUTH LINE OF DEVON AVE.; THENCE WESTERLY ALONG SOUTH LINE OF DEVON AVE. 342.0 FT. TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREON DESCRIBED; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF DEVON AVE. 274.22 FT., THENCE NORTHWESTERLY 145.37 FT., MORE OR LESS, TO A LINE 125.0 FT. WEST OF AND PARALLEL WITH THE EAST LINE OF THE TRACT OF LAND HEREIN DESCRIBED AND TO A POINT ON SAID PARALLEL LINE 200.0 FT. SOUTH OF THE SOUTH LINE OF DEVON AVENUE; THENCE NORTH PARALLEL WITH SAID EAST LINE 200.0 FT. TO THE SOUTH LINE OF DEVON AVENUE; THENCE EAST ALONG THE SOUTH LINE OF DEVON AVENUE 125.0 FEET TO THE POINT OF BEGINNING.

THE DEMISED PREMISES IS A PART OF THE BELOW DESCRIBED ENTIRE PREMISES.

ENTIRE PREMISES (PIN: 13-02-202-005, 13-02-202-008, 13-02-202-009, 13-02-202-010, 13-02-202-012, 13-02-202-013, 13-02-202-015, 13-02-202-016, 13-02-202-017, 13-02-202-018, 13-02-202-020, 13-02-202-021, 13-02-202-022):

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE (AS WIDENED), NORTHWESTERLY OF THE NORTHWESTERLY LINE OF MCCORMICK ROAD, (ALSO KNOWN AS KIMBALL AVENUE) AND SOUTH OF THE SOUTH LINE OF DEVON AVENUE, (AS WIDENED),

EXCLUDING THEREFROM THE FOLLOWING:

A PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 2; THENCE ON AN ASSUMED BEARING OF SOUTH 88 DEGREES, 19 MINUTES, 10 SECONDS WEST ALONG THE NORTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 697.58 FEET (212.624 METERS); THENCE SOUTH 01 DEGREE, 29 MINUTES, 58 SECONDS EAST, A DISTANCE OF 50.00 FEET (15.240 METERS) TO THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF DEVON AVENUE, WITH THE WESTERLY RIGHT OF WAY LINE OF MCCORMICK BOULEVARD, AS DESIGNATED UPON THE PLAT OF SURVEY FOR HIGHWAY PURPOSES RECORDED MAY 2, 1952 AS DOCUMENT 13784159, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREE, 29 MINUTES, 58 SECONDS EAST ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 3.59 FEET (1.094 METERS); THENCE SOUTHERLY 19.38 FEET (5.906 METERS) ALONG SAID WESTERLY RIGHT OF WAY LINE ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 450.51 FEET (137.316 METERS), THE CHORD OF SAID CURVE BEARS SOUTH 00 DEGREE, 17 MINUTES, 05 SECONDS WEST, A DISTANCE OF 19.37 FEET (5.905 METERS); THENCE NORTH 45 DEGREES, 50 MINUTES, 28 SECONDS WEST, A DISTANCE OF 32.00 FEET (9.752 METERS) TO THE SOUTHERLY RIGHT OF WAY LINE OF DEVON AVENUE; THENCE NORTH 88 DEGREES, 19 MINUTES, 10 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 22.97 FEET (7.000 METERS) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.